

UNOFFICIAL COPY

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87457801

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

11th day of March 1982, made and executed by American National Bank and Trust Company of Chicago as Trustee under Trust Agreement Dated April 22, 1971 known as Trust No. 75661

of the first part, to Manufacturers Hanover Mortgage Corporation

of the second part, and recorded in the office of the Register of Deeds for the County of Cook

State of Illinois lib. DOC. # 26183741 of \$ Recorder of Cook on Page

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF:

13.00

is fully paid, satisfied and discharged.

Dated this 16TH day of APRIL 19 87

First Federal Savings & Loan Assoc. of Largo

Whose address is: P.O. Box 1960

Signed in the presence of: Largo, FL 34294-1960

Ann Musumeci
ANN MUSUMECI

By *Rita E. Dewese*
RITA E. DEWESE / VICE PRESIDENT

Ann Spector
ANN SPECTOR

By *Arlene Phillips*
ARLENE PHILLIPS / ASST. SECRETARY

CORPORATE SEAL

Permanent Tax No. 03-27-401-016
c/n/a 1144 Boulevard
Mt Pleasant

STATE OF FLORIDA
County of PINELLAS

On this 16TH day of APRIL 19 87 before me appeared

RITA E. DEWEESE and ARLENE PHILLIPS
to me personally known, who, being by me duly sworn, did say that they are respectively the VICE PRESIDENT and ASST. SECRETARY

of the First Federal Savings & Loan Assoc. of Largo, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and RITA E. DEWEESE

and ARLENE PHILLIPS acknowledged said instrument to be the free act and deed of said corporation.

My commission expires PINELLAS

Jacely E. Redman
Notary Public, County,

Notary Public, State of Florida
My Commission Expires Sept. 17, 1990
Issued thru Troy Fair - Insurance Inc

BOX 333 - GG

Castro Oz 7062 103
no date

Inland Real Estate Corp.
When recorded return to:
2901 Butterfield Rd
Oak Brook IL 60521
231/F-10
att Alan Bauer

Drafted By: *Stephanie Bunn*
STEPHANIE BUNN FIREMAN'S FUND
MORTGAGE CORPORATION
ATTN: PAYOFF DEPARTMENT
27555 FARMINGTON ROAD
FARMINGTON HILLS, MICH. 48018

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 AUG 19 AM 9:40

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PARCEL 1: THE WEST 20.33 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF, OF THAT PART OF LOT 1020 IN BRICKMAN MANOR, FIRST ADDITION, UNIT NUMBER 6, BEING A SUBDIVISION OF PART OF THE EAST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE THEREOF FROM A POINT ON SAID LINE 170.65 FEET WEST OF THE NORTHEAST CORNER THEREOF, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND AS CONTAINED IN THE DECLARATION RECORDED AS DOCUMENT 18700677 AND IN THE PLAT OF EASEMENTS RECORDED AS DOCUMENT 18441988.

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