

87457819

13.00

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

15TH day of APRIL 19. 83, made and executed by

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 75661, DATED APRIL 22, 1971 of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of COOK State of ILLINOIS, in DOC. # 26577613 of § RECORDER OF COOK on Page

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF

is fully paid, satisfied and discharged.

Dated this 9th day of April 19. 87

THE PEOPLES SAVINGS BANK

Whose address is: P.O. BOX 2980

NEW BRITAIN, CT 06053

Signed in the presence of:

Nancy Barbuto Donna D. Mattson

Florence Zaniewski Laurie Krause Fons

CORPORATE SEAL

Permanent File No. 0327-401-030 C/N/A 938 Boxwood Dr HB 0 Mt Hope Ct

STATE OF CONNECTICUT

County of Hartford

New Britain

April 9, 1987

On this 9th day of April 19. 87, before me appeared Florence Zaniewski and Laurie Krause Fons

to me personally known, who, being by me duly sworn, did say that they are respectively the Vice President and Asst. Vice President

of the THE PEOPLES SAVINGS BANK, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Florence Zaniewski and Laurie Krause Fons acknowledged said instrument to be the free act and deed of said corporation.

My commission expires DONNA D. MATTSO NOTARY PUBLIC My Commission Expires Mar. 31, 1989 Notary Public, County,

BOX 333 - GG

Inland Real Est Corp. When recorded return to: 2901 Butterfield Rd Oak Brook IL 60521 231/F-10 att: Dan Bauer

Drafted By: ANDREA HALL FIREMAN'S FUND MORTGAGE CORPORATION ATTN: PAYOFF DEPARTMENT 27555 FARMINGTON ROAD FARMINGTON HILLS, MICH. 48018

Castro D2 7062 103 no assets

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UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 AUG 19 AM 9:42

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PARCEL 1: ALL THAT PART OF LOT 1006 IN BRICKMAN MANOR, FIRST ADDITION, UNIT NUMBER 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF THE MOST NORTHWESTERLY 206.89 FEET OF SAID LOT, DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT 33.56 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE NORTHEASTERLY ON A LINE AT RIGHT ANGLES TO THE NORTHEASTERLY LINE OF THAT PART OF SAID LOT 1006 LYING SOUTHWESTERLY OF THE MOST NORTHEASTERLY 206.89 FEET THEREOF, 126.93 FEET TO A POINT 8 FEET SOUTHWESTERLY OF SAID NORTHEASTERLY LINE; THENCE SOUTHEASTERLY THEREON WITH SAID NORTHEASTERLY LINE, 20.33 FEET; THENCE NORTHEASTERLY ON A LINE AT RIGHT ANGLES TO SAID NORTHEASTERLY LINE, 8 FEET TO SAID NORTH- EASTERLY LINE; THENCE NORTHEASTERLY ALONG SAID NORTHEASTERLY LINE, 45.90 FEET TO A CORNER OF SAID LOT; THENCE WEST ALONG THE NORTH LINE OF SAID LOT, 53.49 FEET, TO A CORNER OF SAID LOT; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT, 126.49 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INTERESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND AS CONTAINED IN THE DECLARATION RECORDED AS DOCUMENT 18700677 AND IN THE PLAT OF EASEMENTS RECORDED AS DOCUMENT 18441988.

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