

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

16003399
06/08/87

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

UNOFFICIAL COPY

87457106

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$12.00
T#1111 TRAN 6931 08/18/87 13:56:00
#9903 # A *-87-457106
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That PATHWAY FINANCIAL, A FEDERAL ASSOCIATION,

United States
a corporation of the of America, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Daniel K. Braun and Marsha L. Braun, his wife
(NAME AND ADDRESS of property)

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 29th day of June, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 85 084 461 of records, on page 85 084 461, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 18 in Carson Subdivision of the North 185 feet of the Southwest 1/4 of Section 5, Township 35 North, Range 14, East of the Third Principal Meridian, lying West of the West line of Riegel Road (except the North 50 feet thereof taken for 187th Street) and the West 190 feet except the North 185 feet thereof of the Northwest 1/4 of the Southwest 1/4 of Section 5, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 18753 Ashland
Homewood, Illinois

tax id number 32-05-300-020-0000 E.A.O. together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL, A FEDERAL ASSOCIATION has caused these presents to be signed by its Asst. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 8th day of July, 19 87.

PATHWAY FINANCIAL

By James M. Leavon
Asst. Vice President
Attest: Marsha L. Braun
Assistant Secretary

(SEAL)

This instrument was prepared by Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine, IL
(NAME AND ADDRESS)

COLDWELL BANKER TITLE SERVICES
C-116666-D

Return to bn 235

87457106

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UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Louis S. Gasperrec
18141 Dixie Highway
P. O. Box 10761
Homewood, IL 60430

GEORGE E. COLE®
LEGAL FORMS

(SEAL)

MY COMMISSION EXPIRES 09-04-88

SHEILA LANGENFELD

NOTARY PUBLIC

GIVEN under my hand and notarial seal this 8th day of July 19 87

I, SHEILA LANGENFELD, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Linda M. Brown personally known to me to be the Assc. Vtce President of PATHWAY FINANCIAL, A FEDERAL ASSOCIATION, a corporation, and Sarah F. Bechard, Assistant Secretary of said corporation, and personally known to me to be the Assc. Vtce President of said corporation, appeared before me this day in person and severally acknowledged that as such Assc. Vtce President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF WILL }
SS.

Property of Cook County Clerk's Office

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