

**UNOFFICIAL COPY**  
PARTIAL SATISFACTION AND RELEASE OF MORTGAGE

87457388

Loan no. 5185-5

LYONS FEDERAL TRUST AND SAVINGS BANK, a corporation existing under the laws of the United States of America, successor in interest to all rights and title of Lyons Savings & Loan Association, for and in consideration of the payment of the sum of Ten and 00/100-----Dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged to herey REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO Lyons Federal Trust and Savings Bank utu #209 of the County of Cook, and State of Illinois, all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 29th day of July; A.D. 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 86329632, and a certain Assignment of Rents dated the 29th day of July, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 86329633, to a portion of the premises therein described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

situated in the Village of Hoffman Estates, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portion of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Assistant Secretary, this 6th day of August, 1987.

ATTEST:

LYONS FEDERAL TRUST AND SAVINGS BANK

*Jean A. Kiriatt*  
Asst. Secretary

BY *John F. Kovacs*  
Asst. Vice President

STATE OF ILLINOIS

I, Pamela G. Ferrill the undersigned, Notary Public

COUNTY OF DUPAGE

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John F. Kovacs personally known to me to be the Asst. Vice President of LYONS FEDERAL TRUST AND SAVINGS BANK, a corporation, and Jean A. Kiriatt personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6th day of August, A.D. 1987.

*Pamela G. Ferrill*  
Notary Public

THIS INSTRUMENT PREPARED BY:  
Lyons Federal Trust & Savings Bank  
440 E. Ogden Ave.  
Hinsdale, IL 60521  
Attn: Pam Ferrill



ADDRESS: 1604 Cypress Court, Hoffman Estates, IL 60194

PERMANENT INDEX NO.: 07-08-300-060

MAIL TO:  
GUERARD, KALINA, MUSIAL,  
ULRICH & VARCHETTO  
100 W. ROOSEVELT ROAD A-1  
WHEATON, ILLINOIS 60187

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PARCEL ONE:

THAT PART OF LOT 43 IN POPLAR CREEK CLUB HOMES, UNIT 4, DESCRIBED AS FOLLOWS:

07-08-300-129-0000 EFO M.

COMMENCING AT THE MOST EASTERLY SOUTHEAST CORNER OF SAID LOT 43; THENCE SOUTH 55 DEGREES 54 MINUTES 18 SECONDS WEST, ALONG THE SOUTHEASTERLY LINE OF SAID LOT 43, A DISTANCE OF 13.43 FEET; THENCE NORTH 34 DEGREES 05 MINUTES 42 SECONDS WEST, A DISTANCE OF 0.94 FEET, TO AN EXTERIOR CORNER OF A CONCRETE FOUNDATION; THENCE ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION WALL THE FOLLOWING COURSES AND DISTANCES: NORTH 86 DEGREES 07 MINUTES 30 SECONDS WEST, A DISTANCE OF 15.19 FEET; THENCE SOUTH 03 DEGREES 52 MINUTES 30 SECONDS WEST, A DISTANCE OF 1.69 FEET; THENCE NORTH 86 DEGREES 07 MINUTES 30 SECONDS WEST, A DISTANCE OF 5.95 FEET; THENCE NORTH 03 DEGREES 52 MINUTES 30 SECONDS EAST, A DISTANCE OF 1.69 FEET; THENCE NORTH 86 DEGREES 07 MINUTES 30 SECONDS WEST, A DISTANCE OF 15.75 FEET; THENCE SOUTH 03 DEGREES 52 MINUTES 30 SECONDS WEST, A DISTANCE OF 1.54 FEET; THENCE NORTH 86 DEGREES 07 MINUTES 30 SECONDS WEST, A DISTANCE OF 4.95 FEET; THENCE NORTH 03 DEGREES 52 MINUTES 30 SECONDS EAST, A DISTANCE OF 1.71 FEET; THENCE NORTH 86 DEGREES 07 MINUTES 30 SECONDS WEST, A DISTANCE OF 22.70 FEET; THENCE SOUTH 03 DEGREES 52 MINUTES 30 SECONDS WEST, A DISTANCE OF 1.70 FEET; THENCE NORTH 86 DEGREES 07 MINUTES 30 SECONDS WEST, A DISTANCE OF 5.04 FEET; THENCE NORTH 03 DEGREES 53 MINUTES 30 SECONDS EAST, A DISTANCE OF 1.70 FEET; THENCE NORTH 86 DEGREES 07 MINUTES 30 SECONDS WEST, A DISTANCE OF 22.63 FEET; THENCE SOUTH 03 DEGREES 52 MINUTES 30 SECONDS WEST, A DISTANCE OF 1.66 FEET; THENCE NORTH 86 DEGREES 07 MINUTES 30 SECONDS WEST, A DISTANCE OF 4.98 FEET; THENCE NORTH 03 DEGREES 52 MINUTES 30 SECONDS EAST, A DISTANCE OF 1.63 FEET; THENCE NORTH 86 DEGREES 07 MINUTES 30 SECONDS WEST, A DISTANCE OF 22.74 FEET TO AN EXTERIOR CORNER OF SAID FOUNDATION FOR THE POINT OF BEGINNING; THENCE ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION, THE FOLLOWING COURSES AND DISTANCES: SOUTH 03 DEGREES 52 MINUTES 30 SECONDS WEST, A DISTANCE OF 9.75 FEET; THENCE NORTH 86 DEGREES 07 MINUTES 30 SECONDS WEST, A DISTANCE OF 16.73 FEET; THENCE SOUTH 03 DEGREES 52 MINUTES 30 SECONDS WEST, A DISTANCE OF 1.67 FEET; THENCE NORTH 86 DEGREES 07 MINUTES 30 SECONDS WEST, A DISTANCE OF 6.00 FEET; THENCE NORTH 03 DEGREES 52 MINUTES 30 SECONDS EAST, A DISTANCE OF 1.67 FEET; THENCE NORTH 86 DEGREES 07 MINUTES 30 SECONDS WEST, A DISTANCE OF 15.19 FEET; THENCE NORTH 03 DEGREES 52 MINUTES 30 SECONDS EAST, A DISTANCE OF 11.85 FEET; THENCE NORTH 41 DEGREES 07 MINUTES 26 SECONDS WEST, A DISTANCE OF 2.75 FEET; THENCE NORTH 03 DEGREES 52 MINUTES 30 SECONDS EAST, A DISTANCE OF 9.05 FEET; THENCE NORTH 48 DEGREES 20 MINUTES 55 SECONDS EAST, A DISTANCE OF 13.15 FEET; THENCE NORTH 42 DEGREES 04 MINUTES 56 SECONDS WEST, A DISTANCE OF 4.85 FEET; THENCE NORTH 03 DEGREES 52 MINUTES 30 SECONDS EAST, A DISTANCE OF 21.40 FEET; THENCE NORTH 86 DEGREES 07 MINUTES 30 SECONDS WEST, A DISTANCE OF 3.78 FEET; THENCE NORTH 03 DEGREES 52 MINUTES 30 SECONDS EAST, A DISTANCE OF 1.00 FEET; THENCE SOUTH 86 DEGREES 07 MINUTES 30 SECONDS EAST, A DISTANCE OF 37.42 FEET, TO A POINT OF INTERSECTION WITH THE CENTERLINE OF THE COMMON FOUNDATION WALL BETWEEN PARCELS 1604 AND 1606; THENCE SOUTH 03 DEGREES 52 MINUTES 30 SECONDS WEST, ALONG SAID CENTERLINE A DISTANCE OF 48.25 FEET, TO A POINT OF INTERSECTION WITH THE WESTERLY EXTENSION OF THE SOUTHERLY EXTERIOR SURFACE OF SAID FOUNDATION; THENCE SOUTH 86 DEGREES 07 MINUTES 30 SECONDS EAST ALONG SAID WESTERLY EXTENSION, A DISTANCE OF 0.50 FEET, TO THE POINT OF BEGINNING,

BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 1985 AS DOCUMENT 85-052239, IN COOK COUNTY, ILLINOIS.

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PARCEL TWO:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY TRUSTEE'S DEED FROM LYONS SAVINGS AND LOAN ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 23, 1983 AND KNOWN AS TRUST NUMBER 209 TO HARRY B. COTTER AND BARBARA A. COTTER, HIS WIFE, RECORDED JUNE 19, 1987 AS DOCUMENT 87-335735 FOR INGRESS AND EGRESS OVER THE PROPERTY DESCRIBED IN EXHIBIT "B" ATTACHED TO THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED NOVEMBER 14, 1984 AS DOCUMENT 27336477, AND ANY AMENDMENTS THERETO.

1604 CYPRESS COURT, HOFFMAN ESTATES, ILLINOIS 60194  
PERMANENT INDEX NUMBER: ~~07-08-300-060~~

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DEPT-01 \$13.25  
140003 TRAN 5949 08/18/87 15:50:00  
8241 #C \*-87-457388  
COOK COUNTY RECORDER

13.00 MAIL

-87-457388

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11/17/2011