

CAUTION: Consult a Lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are disclaimed.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87458827

DEPT-01 \$12.00
T40003 TRAN 6009 08/19/87 11:42:00
#8603 + C: *87-458827
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Anchor Mortgage Services, Inc., formerly known as Suburban Coastal Corp.

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remis release, convey and quit-claim unto Thomas M. Brennan and JoAnn H. Brennan, Husband and Wife (NAME AND ADDRESS)

7767 Northway Dr., Hanover Park, IL 60103

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage, bearing date the 9th day of November 1982, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of page as Document Number 26416384, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit, LOT 26, IN BLOCK 58 IN HANOVER HIGHLANDS UNIT 8, A SUBDIVISION OF PART OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED ON DECEMBER 20, 1968 AS DOCUMENT 20710037 IN COOK COUNTY ILLINOIS
Parcel # 07-30-205-026 BAC/M.

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS^{es} hand^s and seal^s this 10th day of August, 19 87.

George LaBuda, Vice President (SEAL)

Robert Rosenberg, Assistant Vice President (SEAL)

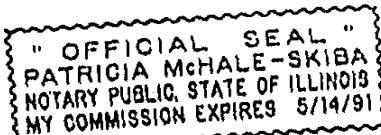
STATE OF Illinois } ss.
COUNTY OF Cook

I, Patricia McHale-Skiba, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that George LaBuda, Vice President and Robert Rosenberg, Assistant Vice President, personally known to me to be the same person^s whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the I signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10th day of August, 19 87.

Patricia McHale-Skiba
Notary Public

COMMISSION EXPIRES



This instrument was prepared by BOBBIE GOULD (NAME AND ADDRESS)

-87-458827

UNOFFICIAL COPY

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