

CAUTION: Consult a lawyer before using to acquire title. This form  
At warranties including merchantability and fitness, are excluded

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

87458827

DEPT-01 \$12.00  
T40003 TRAN 6009 08/19/87 11:42:00  
#8603 & C: \*-87-458827  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**  
THAT Anchor Mortgage Services, Inc. formerly known as Suburban Coastal Corp.

of the County of Cook and State of Illinois for and in consideration of one dollar, and for  
other good and valuable considerations, the receipt whereof is hereby acknowledged, do <sup>es</sup> hereby remis  
release, convey and quit-claim unto Thomas M. Brennan and JoAnn H. Brennan, Husband and Wife  
(NAME AND ADDRESS)  
7767 Northway Dr. Hanover Park, IL 60103

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they  
may have acquired in, through, or by a certain mortgage, bearing date the 9th day of November  
1982, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book  
of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 26416384, to the premises therein described,

situated in the County of Cook, State of Illinois as follows, to wit: LOT 26, IN BLOCK 58 IN HAN-  
OVER HIGHLANDS UNIT 8, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41  
NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECOR-  
DED ON DECEMBER 20, 1968 AS DOCUMENT 20710037 IN COOK COUNTY ILLINOIS  
Parcel # 07-30-205-026 BOY, M.

together with all the appurtenances and privileges thereunto belonging or appertaining  
WITNESS <sup>es</sup> hand <sup>s</sup> and seal <sup>s</sup> this 10th day of August, 19 87

George Labuda (SEAL)  
George Labuda, Vice President  
Robert Rosenberg (SEAL)  
Robert Rosenberg, Assistant Vice President

STATE OF Illinois } ss.  
COUNTY OF Cook

" OFFICIAL SEAL "  
PATRICIA McHALE-SKIBA  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 5/14/91

GOLDEN TITLE  
**BOX**  
**69**  
INSURANCE CO.

I, Patricia McHale Skiba  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
George Labuda, Vice President  
Robert Rosenberg, Assistant Vice President  
personally known to me to be the same person<sup>s</sup> whose name<sup>s</sup> subscribed to the  
foregoing instrument, appeared before me this day in person, and acknowledged that the  
y signed, sealed and delivered the said instrument as their free and voluntary act, for the  
uses and purposes therein set forth.

Given under my hand and official seal, this 10th day of August, 19 87.

12- Patricia McHale-Skiba  
Notary Public  
Commission expires

This instrument was prepared by ANCHOR MORTGAGE SERVICES, INC. 1008 E. RAND ROAD MT. PROSPECT, IL 60056  
BOBBIE GOULD (NAME AND ADDRESS)

-87-458827

Brennan to Suarez  
87030044

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