95032350 04/16/87



CAUTION Consult a lawyer before using or acting under this form As warranties, including merchantability and filmess, are excluded

## FOR THE PROTECTION OF THE

87459581

IIIP MAINTANAP ON "		Above Space For Recorder's Use Only	
TRUST WAS FILED.			
KNOW ALCMEN BY THESE PR	RESENTS, That	PATHWAY FINANCIAL, A FEDI	ERAL
ASSOCIATION, F/K/A Chicago Federa United States	8		
		ation of the payment of the indebtedness	
secured by the mortgage. hereinafter me			
and of the sum of one dollar, the receipt whereof			
CONVEY and QUIT CLAIM unto Jasse I.	AME AND ADDRESS OF	property)	<b>-</b>
		aim or damand whatenesses it may have	~
heirs, legal representatives and assigns, all the acquired in, through or by a certain mortgag.			•
19 67 and recorded in the Recorder's Office o			
	().	·	Sc.
of records, on page, as docum	40		. #
situated in the County of Cook State	te of Illinois, as folio's	, to wit:	
Lot 2 and the North 5 feet of Lot 3 i North 40 acres of the South 95 acres quarter of Section 4, Township 37 No Meridian, in Cook County, Illinois.	of the West 110	acids of the South West	
Property A	ddwaeer 9202 S	outh Emerald Avenue	
Property A		o, Illinois	
tax id	number	EBO 25-04-308-05	ALC 59-000
together with all the appurtenances and privileges	s thereunto belonging	or appertaining,	340
IN TESTIMONY WHEREOF, the saidPA	THWAY FINANCIAL	, A FEDERAL ASSOCIATION	<del></del>
has caused these presents to be signed by its	Vice Preside	nt, and attested by its Assistant	
Secretary, and its corporate seal to be hereto affix	red, this 5th day	y of <u>May</u> , 19 <u>87</u>	. 74
	PATHWAY FI	MANCIAL	87459581
		1 - 7	- 5 <u>5</u>
	$By \qquad \sum \alpha $	CG. President	
(SEAL)	Attest: Assist	a Mr. Spawn -	-

This instrument was prepared by Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine,

(NAME AND ADDRESS)

IL

President and Assistant VICE and severally acknowledged that as such. same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person Secretary of said corporation, and personally known to me to be the Veereceuc bersonally, a corporation, and Vice President of personally known to me to be the. LATHWAY FINANCIAL. in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sarah F. SHEILA LANGENFELD

pursuant to auth riven by the Board of Directors signed and dedivared the said instrument and caused the corporate seal of said corporation to be affixed thereto,

MITT

ILLINOIS

Opening of County Z861 seal this. GIVEN under my hans and notarial

act, and as the free and willintary act of said corporation, for the uses and purposes therein set forth,

ASSOCIATION,

COUNTY OF

STATE OF

00:15:31 TB/41/80 TEST NATT \$15, 25 DELL-6: RECORDING

CODE COUNTY RECORDER

GEORGE E. COLE LEGAL FORMS

Chicago, II 5008 50.

6066

GREEN HOOD

ACKEDST

ANDRESS OF PROPERTY:

By Corporation

**RELEASE DEED**