

87459029

KNOW ALL MEN BY THESE PRESENTS,

THAT Borg-Warner Acceptance Corporation of the County of Dallas and State of Texas, DO HEREBY CERTIFY THAT A CERTAIN Mortgage dated the 21 day of August, 19 79, made by Lillian Ralford

to Mid City Lumber & Supply
and recorded as document Number 25264584 in Book _____ at page _____ in the office of Recorder of Deeds of Cook County, in the State of Illinois and assigned in the same document to Borg-Warner Acceptance Corporation covering the following

described Real Estate, to wit:
10925 Galloway Chicago cell 60628-3526
Lot 5 in Cornelius Kuyper, Senior's Second Addition to Pullman, being a subdivision of Lot 16 and part of Lot 15 in the Assessor's division of the West half of Section 15, Township 37 North, Range 14 East of the Third Principal Meridian.

PROCEED

FHO
P.R.E.I # 25-16-319-008

is with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 14 day of October, 19 86.

Borg-Warner Acceptance Corporation
M. L. Daniel, Vice President

STATE OF Texas

COUNTY OF Dallas

I, Pat Hoover

a notary public in and for the said County in the State aforesaid, DO HEREBY CERTIFY THAT M. L. Daniel, Vice President of Borg-Warner Acceptance Corp. personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of October, 1986.

Pat Hoover
Pat Hoover Notary Public
2-11-90
Commission Expires

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument prepared by Stephanie Hall, P.O. Box 12428, Shawnee Mission, KS 66212

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UNOFFICIAL COPY

COOK COUNTY

Lillian Ruffard
10925 Edbrooke
Chgo, Ill. 60628-3527



Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.25
THILL TRAN 7160 08/19/87 11:27:00
NO318 # 4 * 87-459029
COOK COUNTY RECORDER

87459029

