UNOF#@IALCOPY WAR

RELEASE OF MORTGAGE

	No.		4 1 2 2 2 2	****
aı	KNOW ALL MEN BY THESE PRESEN existing under the laws of the State of Illin "Mortgagee"), for and in consideration of and the cancellation of all the Notes there acknowledged, does hereby REMISE, REL Illinois corporation, f/k/a PM heirs, legal representatives and assigns, a	nois having its principal offici the payment of the indebtedne by secured, and of the sum of EASE, CONVEY and QUIT C IC Corporation	e in Park Ridge, Illinois (hereinss secured by the Mortgage here One Dollar (\$1.00), the receip LAIM unto Boltmaster Cor	nafter referred to as reinafter mentioned t whereof is hereby poration
	through or by a certain Mortgage, bearing of in the Recorder's Office of	ate theCounty, in the Sta 86081348 ; 海路最大概如 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	te of	.9.,99, and recorded ЖХЖЖЖХХХХХХХХХХ ИМУИЖХЖХЖЖЖЖЖ ЖХХХХХЖЖЖЖЖЖЖЖ ЖХХХХХЖЖЖХХХХХХ
	of	mises therein described, situate s, to wit:	ed in the County of CARK	State
	PARCEL 1: The South 30 feet of Higgins Road Commercial Subdivisection 22, Tourship 41 North, County, Illinois.	sion Unit Number 1, bei	ng a Subdivision in the	West Half of
	PARCEL 2: The South 125 feet of being a Subdivision in the West the Third Principal Meridian, at Registrar of Titles as Document Document 17204943 in Cook Country	Half of Section 22, To coording to the Plat the LR 1795729 and recorded	wnship 41 North, Range ereof registered in the	11 East of Office of
	PARCEL 3: Lot 15 (except the Soin Higgins Road Commercial Subdof Section 22, Township 41 North to the Plat thereof registered and recorded in the Recorder's CALLERY NUMBERS: 08-22-COMMON ADDRESSES: 119, 145, 150	vision Unit No. 1, being the No. 1, being the No. 1 the North No. 1, being the No. 1, being	ng a Subdivision in the Third Principal Meridia rar of Titles as Documer 1943 in Cook-County, Ill	West Half an, according at LR 1795729
	together with all the privileges and appurte			200
	IN WITNESS WHEREOF, said CIT presents to be signed by its Vice-Presiden 7th day of At	t, attested by its Assistant Sec		
		CITIZENS	NK & TRUST, DOMPANY	
		By M. July	E. E. dont V W. Bradley St	atenn
	Corporate		700 m. stadies so	e cson
	Seal	Attest //	representation lerry Jeff	rey
	STATE OF ILLINOIS,)	1, Betty J. Schwabe		
	County of Cook SS.		nd residing in said County, in W. Bradley Scetson	the State afores aid
	ized and existing under the laws of the Sta	Vice-President of CITIZENS	BANK & TRUST COMPANY,	corporation organ-
	of said banking corporation, personally kno instrument as such Vice-President and Assknowledged that they signed and delivered voluntary act of said banking corporation, as custodian of the corporate seal of said banking corporation.	own to me to be the same personistent Secretary, respectively, the said instrument as their ownend the said Assistant Secreta canking corporation, did affix the and voluntary act, and as the	appeared before me this day in free and voluntary acts, a ry did also then and there ackn he said corporate seal of said free and voluntary act of said by	ed to the foregoing in person and ac- ind as the free and owledge that he banking corporation anking corporation
	GIVEN under my handnand No Natias Egget th	is 10 th da	y of HUGUST	_, A. D. 19 <u>87</u> .
	BETTY J. SCHWABE Notary Fublic, State of Illinois Not Commission Evaluate 10.10	} Delly	J Schwobe	NOTARY PUBLIC
-	My Commission Expires 10-16-	≈ /3	·	
	D NAME CITIZENS BANK &	TRUST COMPANY		87
	L STREET One South Northwest	Highway		96
	E L STREET One South Northwest I V CITY Park Ridge, Illinois 6 R	50068 [©]		8746059
	the state of the s			

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RECORDER'S OFFICE BOX NUMBER

INSTRUCTIONS

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COOK COUNTY, (LLINOIS

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