## THIS INSTRUMENT WAS PREPARE

DANIEL N. WLODEK

1987 AUG 20 AM 11: 48

PIONEER BANK & TRUST COMPANY DNW

4000 W. NORTH AVENUE - CHICAGO, ILLINOIS		
17th day of July 19/3 and known and Ten and No/100 dollars, and other good and AN INDIVIDED ONE-HALF (1/2) INTEREST in	NY, a corporation of Illinois, as Trustee under the provisions of a said corporation in pursuance of a trust agreement dated the wingst arrust Number ————————————————————————————————————	
AN UNDIVIDED ONE-HALF (1/2) INTEREST in party of the second part, whose address is 412 North	Scoville, Oak Park, Illinois 60302	

UNIT NO. 1-7-26-1-A-1 TOURTHUR WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND 19 GARAGE UNIT NO. 61-7-26-1-A-1 AS DELINEATED ON A SURVEY DE A PARCEL OF LAND HEIND A PART OF THE MAST HALF OF THE SOUTHEAST CHARTER OF SELLION 2.1, AND PART OF THE TOWNSHIP 41 NURTH, PANGE 10 WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 23, EAST OF THE THIPS PRINCIPAL MERIDIAN CHEREINAFIER REFERRED TO AS "DEVELOPMENT PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977 AND KNOWN AS TRUST NUMBER 22502, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUCHY, ILLINOIS AS DOCUMENT NO. 24383272 AS SEE FORTH IN THE AMENDMENTS THERETO, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AND IN ACCORDANCE WITH AMENDED DECLARATIONS, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD. IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEFMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH IMENDED DECLARATIONS AS THOUGH CONVEYED REREBY, IN COOK COUNTY, TLLINOIS

PERMANENT INDEX NUMBER:

SUBJECT TO: All matters of record.
Together with the tenements and appurtences thereunto belonging.

To have and to hold unto said party of the second part said premises fore er.

This deed is executed pursuant to and in the exercise of the power and a monity granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery herers.

07-22-402-045-1189

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto at ixed, and has caused its name to be signed to these presents by its assistant vice president/trust officer and attested by its assistant secretary this - 8th - day -- January

PIONFER BAN' & TRUST COMPANY as trustee as all preshid.

VOLUME 187

Assistant-Seco

STATE OF HALINOIS COUNTY OF COOK

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above name Assistant Vice President/Trust Officer and Assistant Secretary of the PIONIER BANK & TRUST COMPANY, Grantor, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Assistant Vice President/Trust Officer and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own tree and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Corporation, caused the corporate seal of said Corporation to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

OFFICIAL SEAL ADRIENNE C. BURT Notary Public, State of Illinois My Commission Expires 10-10-86

Given under my hand and Potarial Seal this -- 8th -- day of January . 1987

drume Notary Public

MESAYK GREGORY NAME CICHOCKI STREE 1101 LARGE 3 CITY PARK, 14 60301

RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY INCERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

85 Marle Hill Court - Unit #1726-LA 1

Schaumburg, Illinois

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provisions. Transfer 284

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INSTRUCTIONS

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