

RECORDING REQUESTED BY

UNOFFICIAL COPY

Title Order No. L-54090-C1
Escrow No. Land Title

This instrument prepared by:
Name PAMELA J. MITCHELL
Street FIRST WESTERN MORTGAGE CORP.
Address 540 NORTH COURT
City PALATINE, ILLINOIS 60067
State
Zip



87460840

RECORDERS USE ONLY

NOTE: -This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FWMC: #282906

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by FEDERAL HOME LOAN MORTGAGE CORPORATION (hereinafter called "Assignee"), hereby sells, transfers and assigns to Assignee that certain Mortgage dated the 10th day of July 1986, from RAMON G. PENA, A BACHELOR to Assignor in the principal sum of FIFTY TWO THOUSAND AND NO/100THS (\$2,000.00) and recorded/filled in the Office of the Recorder of Deeds/Registrar of Titles of Cook County, Illinois on JULY 16, 1986, as Document No. 86297046, on real estate legally described below or in Exhibit "A" attached hereto and made a part hereof,

DEPT-01 RECORDING \$12.25
T#4444 TRAN 1832 06/20/87 09:27:00
#3083 # D * - 87 - 460840
COOK COUNTY RECORDER

Lot 4 in Block I in Belmont and North Central Park Avenue Addition A Subdivision of the South Half of the South East Quarter of the South West Quarter of Section 23, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

87460840

COMMONLY KNOWN AS: 3246 N. Central Park, Chicago, Illinois 60618
PERMANENT TAX ID#: 13-23-332-019 TP FTO

together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 15TH day of JULY, 19 87.

ATTEST: *David J. Gorski*

Mel Westphal
FIRST WESTERN MORTGAGE CORPORATION

SR. VICE PRESIDENT

SR. VICE PRESIDENT

STATE OF ILLINOIS)
COUNTY OF COOK)

DAVID J. GORSKI AND MEL WESTPHAL

I, a Notary Public in and for the County and State aforesaid, do hereby certify that David J. Gorski and Mel Westphal are persons known to me to be the same persons whose names are subscribed to the foregoing instrument as such PRINCIPAL and SECRETARY appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act, and as the free voluntary act of said CORPORATION, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 15TH day of JULY, 19 87.

(SEAL)

Pamela J. Mitchell
Notary Public

My Commission Expires May 31, 1989

My Commission Expires:

12.00 MAIL

-87-460840

UNOFFICIAL COPY

W33 10/10

Property of Cook County Clerk's Office

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MAIL 00