RELEASE OF MORTGAGE BY CORPORATION C A 24 CO SO PON NO 05-171206-7

Know all Men by these Fresents, that the st. paul federal bank for savings,

and the second s	54 S	ern sur		· · · · · · · · · · · · · · · · · · ·	
a corporation existing unde	er the laws of the UN	TED STATES O	F AMERICA and it	the holder of a mortga	ge
interest in the following des	الله (cribed premises, situ 07-08-402-016-01	eted in the Count	ty of <u>Cook</u>	ffman Estates, Il	60172
and State of Illinois, to With Lot 16 in Blk 198 in the SE 4 & part of th in the Village of Hof	the Highlands Wid ne E & of the NE, & Yman Estates: Sch	of Hoffman Est Fof Sec 8, T haumburg Twnsp	ates XXI being 41 N, R 10, E o in CCI, accord	a sub. of part of of the 3rd PM, ding to the plat	
thereof recorded May deeds in CCI	13, 1964, as Doc.	19463901 111	the Office of the	the hecolder of	
			8746	0906	
for and in consideration of or	ne dollar, and for othe	er good and valua	able consideration	, the receipt whereof is	3
hereby acknowledged does h	ereby Remise, Conve	y, Release and Q	uit-Claim unto		
John J. Grove: a	and Donna C. Grode	k, his wife			- -
of the County of Cook may have acquired in the about 19th day of Company of Records of Register of Records, on page Rents bearing date the the office of the Recorder of Double of Records	over described premise october, A.D. trar of indes of os Docu day of eeds or Registral of Ti	es, through or by 19 85 , and recook Cument No. 85	a certain mortgage corded or register to the State 282889 and to the State 282889 and re County	e deed bearing date the red in the office of the e of Illinois, in Volume a certain Assignment of ecorded or registered in	e e f
IN TESTIMONY WHEREOF,	seal to be affixed, and attested to by its	these presents to Assistant Secre	o be signed by its A tary,	to caused its corporate ssistant Vice President	• '
	this20thc		V	19 <u>86</u>	
	Ву:	$\rightarrow 1 D \sim C$) 'V. '	ssistant Vice President Helen N. Novicki	
	Attest: Malake	W D AL	501	Assistant Secretary Mitchell D. Starl	,
					=
STATE OF ILLINOIS COUNTY OF COOK			4		
the undersigned, a Notary Pathe persons whose names are authorized officers of the St. Pand severally acknowledged tofficers of said corporation and authority given by the Board ovoluntary act and deed of said	e subscribed to the for aul Federal Bank For S that they signed and o nd caused the corpora of Directors of said Cor	regoing instrume Savings and that to delivered the said te seal of said con rporation as their	nt are personally be hey appeared before Instrument in write rporation to be affit free and voluntary	andwn to me to be duly breine this day in person ting an duly authorized xed thereto pürsuant to act, ar dies the free and	/ 1 i
Given under my hand and no	tarial seal, this <u>20th</u>		tober A.D. 19	10/10/10/10/11	
This instrument was prepared tjt	by		rear y.	Notary Public	
ST. PAUL FEDERAL BANK F 3700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635	OR SAVINGS	JIAM		Teresa J. Teusch	ter
		and the second s			

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JIAN 2019 JUN 84

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 101 101 Com No. THIS INSTRUMENT WAS PREPARED BY

Release of Mortgage BY CORPORATION

Address ___

1540 Edgefield Ln

05-171206-7

John & Donna Grodek

Kubiniec 10-20-86

raba wa 1941 iliku:

Coot County Clart's Office TRAN 1833 967297 GOOK COUNTY RECORDER

MAIL

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