

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

87460280

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

15TH day of APRIL 1983, made and executed by

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 75661, DATED APRIL 22, 1971 of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of COOK, DOC. # 26577644 State of ILLINOIS in Liber of § RECORDER OF COOK on Page

13.00

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF

PARCEL 1: THE WEST 20.33 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF, OF THAT PART OF LOT 1015 IN BRICKMAN MANOR, FIRST ADDITION, UNIT NUMBER 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE THEREOF FROM A POINT ON SAID LINE 147.15 FEET WEST OF THE SOUTHEAST CORNER THEREOF, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND AS CONTAINED IN THE DECLARATION RECORDED AS DOCUMENT 18700677 AND IN THE PLAT OF EASEMENTS RECORDED AS DOCUMENT 18441988.

CITICORP SAVINGS OF WASHINGTON, D.C.

Succesor to National Permanent Bank FSB

Whose address is: 1775 PENNSYLVANIA AVE, N.W.

Signed in the presence of:

WASHINGTON, D.C. 20005

[Signatures]

By [Signatures]

Permanent Loan No. 03-27-401-021 c/n/a 1064 E Boxwood H B O Mt Prospect IL

CORPORATE SEAL

STATE OF DISTRICT of Columbia

On this 11th day of March 1987 before me appeared Jack N. Kodrich and Evelyn E. Jones

to me personally known, who, being by me duly sworn, did say that they are respectively the Mortgage Servicing Manager and Customer Service Manager

of the CITICORP SAVINGS OF WASHINGTON, D.C., and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Jack N. Kodrich and Evelyn E. Jones

and acknowledged said instrument to be the free act and deed of said corporation.

My commission expires 4-14-90

[Signature: Josephine R. Millett]

Notary Public, County,

JOSEPHINE R. MILLETT MY COMMISSION EXPIRES APRIL 14, 1990

BOX 333 - GG

Castro D2 70 62 103 No abstr

87460280

Inland Real Estate Corp. 2901 Butterfield Rd Oak Brook IL 60521 231/F-10 Att: Dan Bauer

Drafted By: ANDREA HALL Business Address: FIREMAN'S FUND MORTGAGE CORPORATION ATTN: PAYOFF DEPARTMENT 27555 FARMINGTON ROAD FARMINGTON HILLS, MICH. 48018

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 AUG 20 AM 9:57

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Property of Cook County Clerk's Office

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is fully paid, satisfied and discharged.

Dated this 11th day of March 19 87

CITICORP SAVINGS OF WASHINGTON, D.C.
Attention to National Government Bank FSB
1775 PENNSYLVANIA AVE, N.W.
Washington, D.C. 20005

Signed in the presence of:

[Signature]
Blaykley

CORPORATE SEAL

STATE OF DISTRICT OF
County of Columbia

On this 11th day of March 19 87

and Evelyn E. Jones
Jack N. Kodrich

to me personally known, who, being by me duly sworn, did say that they are respectively the
Mortgage Servicing Manager, and Customer Service Manager

of the CITICORP SAVINGS OF WASHINGTON, D.C., and that the seal affixed to said
instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of

said corporation, by authority of its Board of Directors, and
Evelyn E. Jones
and
acknowledged said instrument to be the free act and deed

My commission expires 4-14-90
Notary Public, County,

JOSEPHINE R. MILLETT
MY COMMISSION EXPIRES APRIL 14, 1990
BOX 333 - GG

Drafted By: ANDREA HALL
FIREMAN'S FUND
MORTGAGE CORPORATION
ATTN: F.A. OF DEPARTMENT
2355 WASHINGTON ROAD
FARMINGTON HILLS, MICH. 48018

UNOFFICIAL COPY

When recorded return to
2901 E. ...
231/F-10
At Dan ...

8 Castro Dr 70 62 103
no assets

87460280

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1987 AUG 20 AM 9:57

COOK COUNTY, ILLINOIS
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