

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

15TH day of APRIL 19 83, made and executed by

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 75661, DATED APRIL 22, 1971 of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of COOK

State of ILLINOIS, in Liber DOC# 26577652 of § RECORDER OF COOK on Page

13.00

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF

PARCEL 1: THE WEST 20.33 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF, OF THAT PART OF LOT 1017 IN BRICKMAN MANOR, FIRST ADDITION, UNIT NUMBER 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE THEREOF FROM A POINT ON SAID LINE 86.41 FEET WEST OF THE NORTHEAST CORNER THEREOF AND LYING NORTH OF THE MOST NORTHERLY SOUTH LINE OF SAID LOT AND SAID LINE EXTENDED, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND AS CONTAINED IN THE DECLARATION RECORDED AS DOCUMENT 18700677 AND IN THE PLAT OF EASEMENTS RECORDED AS DOCUMENT 18441988.

CITICORP SAVINGS OF WASHINGTON, D.C. Successor to National Permanent Bank FSB Whose address is: 1775 PENNSYLVANIA AVE, N.W.

Signed in the presence of:

WASHINGTON, D.C. 20005

[Handwritten signatures]

By [Handwritten signature]

CORPORATE SEAL

Permanent File No. 03-27-401-019 c/n/a 11105 Boulevard H B O Mt Pleasant 22

STATE OF Dist. of Columbia County of

On this 11th day of March 19 87 before me appeared

Jack N. Kodrich and Evelyn E. Jones

to me personally known, who, being by me duly sworn, did say that they are respectively the

Mortgage Servicing Manager and Customer Service Manager

of the CITICORP SAVINGS OF WASHINGTON, D.C., and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of

said corporation, by authority of its Board of Directors, and Jack N. Kodrich

and Evelyn E. Jones

acknowledged said instrument to be the free act and deed of said corporation.

My commission expires 4-14-90

Josephine R. Millett Notary Public, County,

JOSEPHINE R. MILLETT MY COMMISSION EXPIRES APRIL 14, 1990 BOX 333 - GG

@ Castro D2 7062103 no adts.

Inland Real Estate Corp. When recorded return to: 2901 Butterfield Rd Oak Brook, IL 60521 231/F-10 att Dan Bauer

Drafted By: ANDREA HALL Business Address: FIREMAN'S FUND MORTGAGE CORPORATION ATTN: PAYOFF DEPARTMENT 27555 FARMINGTON ROAD FARMINGTON HILLS, MICH. 48334

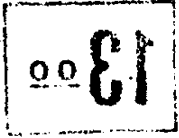
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COOK COUNTY, ILLINOIS
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1987 AUG 20 AM 9:58

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Property of Cook County Clerk's Office

FARMINGTON HILLS, MICH. 48018
27555 FARMINGTON ROAD
ATTN: NOTARY DEPARTMENT
MORTGAGE CORPORATION

UNOFFICIAL COPY

231/F-10
Oakhurst
2901
When recorded return to:
Merrill Lynch
47440

Drafted by: ANDREA HALL
FIREMAN'S FUND

JOSEPHINE R. MILLETT
MY COMMISSION EXPIRES 11.1.1990
BOX 333 - GG

Notary Public,
County,

Josephine R. Millett

On this 11th day of March 1987 before me appeared Jack N. Kodrich and Evelyn E. Jones to me personally known, who, being by me duly sworn, did say that they are respectively the Mortgage-Servicing Manager and Customer Service Manager of the CITICORP SAVINGS OF WASHINGTON, D.C., and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Jack N. Kodrich and Evelyn E. Jones of said corporation. My commission expires 47440

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STATE OF DIST. OF
County of Columbia
CORPORATE SEAL
Signed in the presence of:
By [Signature]
By [Signature]
CITICORP SAVINGS OF WASHINGTON, D.C. 20005
WASHINGTON, D.C. 20005
Whose address is: 1775 PENNSYLVANIA AVE, N.W.
CITICORP NATIONAL FARMERS BANK FSB
① Management Law No. 03-27-401-019
c/n/a 1108 Bowwood (H B O)
mt/propor de

Caetsu D2 7062103
no auto.

is fully paid, satisfied and discharged.
Dated this 11th day of March 1987.

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SHORT FORM OF
DISCHARGE OF MORTGAGE FOR CORPORATIONS

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COOK COUNTY, ILLINOIS
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