

# UNOFFICIAL COPY

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## ASSIGNMENT

FOR VALUE RECEIVED, Inland Mortgage Corporation hereby TRANSFERS, ASSIGNS AND SETS OVER TO American National Bank of Downers Grove all right, title and interest in a certain Note and Mortgage dated May 1, 1987, relating to the property commonly known as 2201 N. Cleveland, Unit #403, Chicago, IL 60614 and legally described on Exhibit "A" attached hereto. Said Mortgage having been recorded with the Cook County Recorder as Document No. 87245675.

87-461423

Inland Mortgage Corporation hereby agrees (for the benefit of American National Bank of Downers Grove) to service said loan, which shall include but not be limited to the payment, when due, of all payments required to be paid by the holder of such assigned receivable, pursuant to a Service Agreement entered into between the parties hereto and dated April 1 1985.

DATED this      day of August, 1987.

INLAND MORTGAGE CORPORATION

BY: Francis C. Panico  
Francis C. Panico  
Senior Vice President

ASSIGNOR

RECORDING \$12.00  
T#9222 TRAN 6032 08/20/87 12:16:00  
#9525 # B \* - 87-461423  
COOK COUNTY RECORDER

AMERICAN NATIONAL BANK OF  
DOWNERS GROVE

BY: Robert Vinopal, President

ASSIGNEE

THIS DOCUMENT PREPARED BY:

UNIT 403 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 25, 26, 27 AND 28 IN HUSTED'S SUBDIVISION OF SOUTH PART OF BLOCK 13 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 2, 1977 AND KNOWN AS TRUST NO. 22873 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24256262, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF) AS SET FORTH IN SAID DECLARATION AND TOGETHER WITH EXCLUSIVE EASEMENT TO USE PARKING SPACE NUMBER 16 AS SET FORTH IN SAID DECLARATION.  
PERM. TAX #14-33-114-048-1020 VOL 494.

12.00  
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EX-10178

STATE OF ILLINOIS )  
COUNTY OF DuPage ) SS:

I, Debra A. Ulrich, a Notary Public, in and for said County, in the state aforesaid, do hereby certify that Frances C. Panico, Senior Vice President of said INLAND MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Senior Vice President appeared before me this day in person and acknowledged that she signed and delivered said instrument as her own free and voluntary act and as the free and voluntary act of said Corporation.

GIVEN under my hand and notarial seal this 12 day of August, 1987.

Debra A. Ulrich  
NOTARY PUBLIC

STATE OF ILLINOIS )  
COUNTY OF DuPage ) SS:

I, Debra A. Ulrich, a Notary Public, in and for said County, in the state aforesaid, do hereby certify that Robert Vinopal, President said AMERICAN NATIONAL BANK OF DOWNERS GROVE, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such President appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act and as the free and voluntary act of said Bank.

GIVEN under my hand and notarial seal this 12 day of August, 1987.

Debra A. Ulrich  
NOTARY PUBLIC

My Commission Expires:

8-24-88

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