UNOFFICIAL COPY

Know All Men By These Presents, thatSANDRA	NELSON		, o
AMRE, INC.		in consideration of the sum of 676. MANUFACTURERS HANOVE	1.00 to (me-us-it) in hand R CONSUMER SERVICES, INC.
or before the causeding and delivery of these presents the said MANUFACTURERS HANOVER CONS	the receipt of which is her	eby acknowledged, do(es) hereby arous	borgoin, sell, transfer and set over unit
		PETER AND RUTH STACHU	RSKI
· · · · · · · · · · · · · · · · · · ·	. 60613	o (me-us-it) and all (my-our-its) right, til	le and interest to the premises therein de-
cribed as follows, to wit:			
Lot 23 in Block 3 in the of Blocks 17 and 20 in th Range 14, East of the Thi	e subdivision o	of part of Section 19, 'eridian.	Township 40 North,
BE0 14-1	9-221-024 -	3702 N H	team it act
	. 10	•	
^			
		87461731	8746173 <b>D</b>
70	m	OK	
which said mortgage is recorded in the re-order's office of mortgages, at page	if the County of	excibed, and the money due or to grov	
In witness whereaf, (I-we) have hereunto set (1-y-our)	hand(s) and seal(s) this =	day of _	. 19
	)~		
	-		<i>A</i>
		AMRE, INC.	//
Ç		Sul Ver	in
	7		
		SANDRA NELSON - I	DAN PROCESSOR
	Acknowledgmen	(a) to dividual	
TATE OF ILLINOIS OUNTY OF		DEFT-01   T#1111   #1012 #	RECORDING \$12.3 IRAN 7455 08/20/87 13:24:00 A - B7-461731 COUNTY RECORDER
The foregoing instrument was acknowledged before r	ie this	by historic	
		Nolary	Public
	17:	yped)	
	Acknowledgment	By Corperation	
TATE OF INTEREST TEXAS OUNTY OF			87461731
The foregoing instrument was acknowledged before m	e this August 5,		
LOAN PROCESSOR		AMRE, TNC	
TEXAS		paration, an behalf of the corporation.	
	3	1 Kary X. X	Harson
		Notary	Public
MY COMMISSION EXPIRES: 1-19-91	(14)	MARY L. BRANSON	
	Acknowledgment	By Partnership	
ATE OF ILLINOIS			THE COLUMN THE STATE OF THE STA
OUNTY OF	Samuel Control		
The foregoing instrument was acknowledged before m	) this	, a partnership.	
riner on behalf of			
guanh grai trama na seo a	Gradismon est san 🖺 🧍	Motory	Public
	Terrie etter of Serre 222	могогу	
NAPRUE Geag	$_{ m opt}$ aign by cicept child child $oldsymbol{c}$	ed)	····
		W. W.	•
The metacone	ent was drafted by		

## UNOFFICIAL COPY

noteiribéan et.mt., est a cet, at l'émble de le commune de l'appearance de l'a

STATE LAND IN THE

er kingt omgen er er er også skel hete

County Clark's Office

seriospanieros y h



The Consumer Services Group EDENS EAST OFFICE CENTER SUITE 222 6160 N. CICERO AVENUE CHICAGO, IL 60646

MAIL TO-