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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

SWANKE HAYDEN CONNELL, LTD.,)
)
Plaintiff,)

v.)

No. 87 CH 07709

MARK IV REALTY GROUP, INC.;)
LASALLE NATIONAL BANK AS)
TRUSTEE FOR TRUST NO. 109891)
DATED JUNE 6 1985; EXCHANGE)
NATIONAL BANK OF CHICAGO;)
BT COMMERCIAL CORPORATION;)
LYONS SAVINGS AND LOAN)
ASSOCIATION; JACK TRAIN)
ASSOCIATES, INC.; HARRY WEESE)
& ASSOCIATES, LTD.; UNKNOWN)
OWNERS; and UNKNOWN RECORD)
CLAIMANTS,)

Defendants.)

LIS PENDENS NOTICE

I, the undersigned, do hereby certify that I filed a Verified Complaint For Foreclosure of Mechanic's Lien and Breach of Contract in the above-entitled cause with the above captioned Court on August 7, 1987 and that it is now pending before said Court. The property affected by said cause is described as follows:

PARCEL 1:

LOTS 1 THROUGH 4 INCLUSIVE IN BLOCK 1 IN BUTLER WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 5, 6 AND THE EAST 7/12TH FEET OF LOT 7 IN BLOCK 1 IN BUTLER WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 3:

LOT 7 (EXCEPT THE EAST 7/12TH FEET THEREOF) IN BLOCK 1 IN BUTLER WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 16 (EXCEPT THE WEST 15 1/2 FEET THEREOF), 17, 18, 19, 20, 21, 22, 23, 24, 25 AND 26 IN BLOCK 1 IN BUTLER WRIGHT AND WEBSTER'S ADDITION TO CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 8, 9, 10 AND 11 (EXCEPT THE WEST 15 FEET THEREOF) IN BLOCK 1 IN THE BUTLER WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

commonly known as 400 N. Franklin, Chicago, Illinois.
PIN: 17-09-257-017, 17-09-257-018 and 17-09-257-019.

Witness the hand and seal of said attorney:

SWANKE HAYDEN CONNELL, LTD.

BY

Paul M. Lurie
One of its attorneys

\$18.25

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#9205 & C *37-461937
COOK COUNTY RECORDER

Paul M. Lurie
Ty D. Laurie
LURIE SKLAR & SIMON, LTD.
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Suite 2000
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312/641-5252

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