## NO. 808 February, (NOI)

(individual to individual) 87461974 CAUTION: Consult a lawyer before using or acting under this form, Netf@@f@ makes any warranty with respect thereto, including any warranty of merchantight J. WILLIAM GALLACHHRAUS 20ch 3 08 THE GRANTOR 87461974 McHenry County of McHenry of the Illinois State of . for and in consideration of Ten and no/100ths (\$10.00) DOLLARS. in hand paid, CONVEY 5 and WARRANT 5 to Alexander Elliott 207 Regency Drive Bloomingdale, Illinois (NAME AND ADDRESS OF GRANTEE) (The Above Space Use On vis the following described Real Estate situated in the County of Cook State of Illinois, to vit PARCEL 1: UNIT MEMBER 314, IN CARRIAGE WAY COURT BUILDING MUMBER 3400 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRISED REAL ESTATE:
11'AT PART OF LOTS 4 AND 5 OF TIMEE FOUNTAINS AT PLUM GROVE (ACCORDING IV THE PLAT THEREOF RECORDED JULY 8, 1968 AS DOCUMENT 20543261) BRING A SU,72' ISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD FAIN. 1914 MERIDIAN, DESCRIBED AS FOLLOWS: COMPENCING AT THE MOST SOUTH ALV CORNER OF LOT 5; THENCE NORTH 69 DEGREES 58 MINUTES OO SECONDS WE'L ALONG THE SOUTHERLY LINE OF LOT 5 AFORESAID 183.40 FEET; THENCE AU'TY 20 DEGREES 02 MINUTES 00 SECONDS EAST IAT RIGHT ANGLES THERETO. 35.96 FEET TO THE POINT OF BEGINNING; THENCE NORTH 67 DEGREES 51 HINUTES 04 SECONDS LOST 93.00 FEET; THENCE SOUTH 67 DEGREES 31 HINUTES 04 SECONDS EAST. 21.00 FEET; THENCE SOUTH 22 DEGREES 38 HINUTES 56 SECONDS EAST. 20.00 FEET; THENCE SOUTH 22 DEGREES 31 HINUTES 56 SECONDS WEST 93.00 FEET; THENCE SOUTH 25 DEGREES 36 MINUTES 36 SECONDS WEST 95.00 FEET; TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVE IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDUMINIUM RECORDED AS DOCUMENT 23945971 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST 1. TO COMMON ELEMENTS
PARCEL 2: PERCENTAGE INTEREST 1. TYP COMMON ELEMENTS
FARCEL 2:
EASEMENT FOR INGRESS AND CAPTAN FOR THE SENEFIT OF PARCEL 1 AS SET
FORTH IN DECLARATION OF COVINA TY, CONDITIONS, RESTRICTIONS AND
EASEMENTS FOR THE CARRIAGE SM. COURT HOMEOWNERS' ASSOCIATION DITTY
9, 1981 AND RECORDED JULY 22, 1911 AS DOCUMENT 25945335. AND AS CREATED
BY DEED FROM AMERICAN NATIONAL FANK APT TRUST COMPANY OF CHICAGO, A
NATIONAL SANKING ASSOCIATION, AS TRUST SUBSET TRUST AGREEMENT DATED
NOVEMBER 7, 1979 AND KNOWN AS TRUST NUMBER 46050 TO J. VILLIAM
GALLAGHER DATED JULY 15, 1982 AND RECORDED SEPTEMBER 30, 1982 AS
DOCUMENT 26367026
PARCEL 3: hereby releasing and waiv the State of AFEIX "RIDERS" OF Illinois. PARCEL 3: PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BE'EFY' OF PARCEL I AS SET
FORTH IN THE GRANT OF EASEMENTS DATED SEPTEM 67 (5), 1968 AND RECORDED
OCTOBER 18, 1968 AND DOCUMENT 206-9594 AND AS (AR) TED BY DEED FROM THREE
FOUNTAINS EAST DEVELOPMENT ASSOCIATES, A LIMITY PUNCHERSHIP TO ANTHONY
R. LICATA DATED NOVEMBER 23, 1979 AND RECORDED JAWAY 3, 1980 AS
Address(es) Of Real Esta: DOCUMENT 25303970 FOR INGRESS AND EGRESS OVER AND PILLED 10 2 IN THREE
FOUNTAINS AT PLUM GROVE SUBDIVISION IN COOK COUNTY, ILLIVATOR
PARCEL 4:

PARCEL 4: PARCEL 1:

EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER THE NORTH 60 LET OF THAT

PART OF LOT 1 FALLING WITHIN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 8

AFORESAID FOR THE PURPOSE OF REASONABLE PEDESTRIAN TRAFFIC AF CREATED

BY GRANT OF EASEMENT HADE BY HISBARD, SPENCER BARTLETT THAT TO ITALE

FOUNTAINS EAST DEVELOPMENT ASSOCIATES, A LIMITED PARTMERSHIP RECARDS

M. JUNE 20, 1969 AB DOCUMENT 20877478 IN COOK COUNTY, ILLINOIS. 1987 PLEASE PRINT OR TYPE NAME(S) (SEAL) BELOW (SEAL) SIGNATURE(S) Cook State of Illinois, County of \_ I, the undersigned, a Notary Public ir, and for \_ SS. said County, in the State aforesaid, DO HEREBY CERTIFY that J. WILLIAM GALLAGHER , bachelor personally known to me to be the same person \_\_\_ whose name \_\_is\_ **IMPRESS** to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_he\_signed, sealed and delivered the said instrument as SEAL HERE free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. 19\_87 August Given under my hand and official seal, this day of Commission expires \_\_April 13 NOTARY PURE IC

33 N. Dearborn St..

Shire,

Sačk Co. No.

0 9

TATE TRANSFER TAY

a a 9

TRANSACTION

景

9 g

SEND SUBSEQUENT TAX BILLS TO ALRIANDER MEADOW BOX 333 RECORDER'S OFFICE BOX NO

John E. Tallman, Hanson

Chicago, IL. 60602 (NAME AND ADDRESS)

This instrument was prepared by \_\_

Warranty Deed INDIVIDUAL TO INDIVIDUAL

ď

Property of Cook County Clerk's Office

GEORGE E COLEO LEGAL FORMS

(pul) пB M

1 . L

84700T	/ou pu	
	FILI	State of
- 10	CTEX	of the

State of Illinois, to wit: the following described R Bloomingdale, Ill (NAMEA) SON Redency Drive YJexander Elliott CONVEY S and WARF

This instrument was prepared by

яиян

SEVE

**IMPRESS** 

State of Illinois, County of.

Commission expires April 13

Given under my hand and official seal, this

SIGNATURE(S) BETOM (SEAL) (SEAL) **LASE NVME(S)** MILLIAM GALANGHER **AOTNIA9** (SEAL) PLEASE (SEVT) day of " DĂTED this KB61 yadase Address(es) of Real Estate: \_ 5400 CATTAGE WAY CL Permanent Real Estate Index Number(s): 08-08-301-059-1048 d bar .etontili hereby releasing and waiving all rights under and by  $\sin \omega$  of the Homestead Exemption Laws of the State of

73024101H SEND SUBSEQUENT TAX BILLS TO:

John E. Tallman, Hanbon &

06 61

release and waiver of the right of homestead.

COOK

(NAME AND ADDRESS)

free and voluntary act, for the uses and purposes therein set forth, including the

to the foregoing instrument, appeared before me this day in person, and acknowl-

edged that \_\_\_h e signed, sealed and delivered the said instrument as

personally known to me to be the same person — whose name

J. WILLIAM GALLAGHER, bachelor said County, in the State aforesaid, DO HEREBY CERTIFY that

33 W. Dearborn St.

August

I, the undersigned, a Notary Public in and for

78 el

TRANSACTION TAX 87461974

Coak County

8 8

> **\*** 5 \*

5 6 0

BOTEN COOK

721

i

ş.

•

6 6 6

**DUBUS YEATON** 

to yab

Chicago, IL. 60602

## UNOFFICIAL COPY

	Ount Clart's Office
Warranty Deed	GEORGE E. COLE®