

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87461111

Loan No. 311900207

the above space for recorders use only

CW-16328

By Limited Power of Attorney dated August 26, 1986 Document No. 86376900 KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

Robert D. White and Rebecca G. White, Husband and Wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number 25586905

and Assignment of Rents, recorded in the Records Office of \_\_\_\_\_ County, in the State of Illinois, as Document Number \_\_\_\_\_ to the premises therein described situated in the County of Cook, State of Illinois, as follows, to-wit:

Lot 25 (except the South 9 feet) and the South 12 feet of Lot 26 in Block 7 in Brookfield Manor, in the North East Quarter of Section 34, Township 39 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois.\*\*

Pin #15-34-200-011-0000 All AAO in 3131 Maple Brookfield, Illinois 60513

DEPT-01 \$13.25 T:0003 TRAN 6156 QB/20/87 11:09:00 48987 + C - 87-461111 COOK COUNTY RECORDER

87461111

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Assistant Secretary, this 17th day of March A.D. 1987

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: [Signature] ASST. Vice President ATTEST: [Signature] Assistant Secretary

(SEAL)

STATE OF ILLINOIS ) COUNTY OF Cook ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 02-02-88



[Signature] Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

3131 Maple

Brookfield, Illinois 60513

Mail to: ROBERT D. WHITE 2131 MAPLE AVENUE BROOKFIELD IL 60513

THIS INSTRUMENT WAS PREPARED BY: VJA

Kenneth koranda

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION 55th & HOLMES

CLARENDON HILLS, ILL. 60514

87-461111

13.25

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Property of Cook County Clerk's Office

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S/S#209802

LIMITED POWER OF ATTORNEY

FEDERAL HOME LOAN MORTGAGE CORPORATION (FHLMC), a corporation organized and existing under the laws of the United States of America, having an office for the conduct of business at 1776 G. Street, N.W., Washington, D.C., constitutes and appoints:

Mid America Federal Savings and Loan Association,

its true and lawful attorney-in-fact, and in its name, place and stead and for its use and benefit, to execute and acknowledge all documents with respect to home mortgages serviced for the undersigned by said attorney-in-fact, which are customarily and reasonably necessary and appropriate to (i) the commencement and completion of judicial and non-judicial foreclosure proceedings, including conveying title to real estate owned by the undersigned as a result of foreclosure or the taking of a deed in lieu of foreclosure; (ii) the substitution of trustee(s) servicing under a deed of trust; (iii) the release of mortgage, deed of trust or deed to secure debt upon payment and discharge of all sums secured thereby, as to one to four family mortgages, deeds of trust or deeds to secure debt owned by the undersigned and serviced for the undersigned by said attorney-in-fact, whether the undersigned is named therein as mortgagee or beneficiary or has become mortgagee or beneficiary by virtue of assignment of such mortgage, deed of trust or deed to secure debt, (iv) the closing of title to property to be acquired by FHLMC as real estate owned (REO), deliver the deed and any other instrument required and to receive checks or cash or any payments to be made in connection therewith, and to receive on FHLMC's behalf any money payable to FHLMC at the closing whether for purchase price or adjustment of taxes, insurance premiums, or otherwise, and further to pay any amounts required to be paid by FHLMC, whether for taxes or otherwise; and (v) the completion of loan assumption agreements.

The undersigned gives to said attorney-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

This limited power of attorney has been executed and is effective as of this 18th day of June, 1986, and the same shall continue in full force and effect until revoked in writing by the undersigned.

ATTEST:

FEDERAL HOME LOAN MORTGAGE CORPORATION

Hazel Burden  
Hazel Burden

Robert P. Norwich  
Robert P. Norwich, Regional Manager

Witness: Janet L. Fritts  
Janet L. Fritts

Audrey Hampton  
Audrey Hampton

86376900

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Department of Public Health  
Chicago, Illinois  
February 19, 1911

Dear Sir:  
Reference is made to your letter of the 17th inst. in relation to the above captioned matter. The same has been referred to the proper authorities for their consideration.

It is noted that you are desirous of having the same referred to the Board of Health. The same will be referred to the Board of Health for their consideration.

Very truly yours,  
John A. G. ...

In an affidavit sworn to before me on the 17th inst. the following facts were stated:

That the above named person is the owner of the premises situated at ...

Witness my hand and seal at Chicago, Illinois, this 19th day of February, 1911.

Property of Cook County Clerk's Office

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State of Illinois )  
County of Cook )

87461111

I, Patricia Stodola, Notary Public in and for said County in the State of Illinois, do hereby certify that Robert P. Norwich and Hazel Burden, personally know to me to be the same persons whose names are subscribed to the foregoing instruments as Regional Manager and Assistant Secretary, respectively of FEDERAL HOME LOAN MORTGAGE CORPORATION, a United States corporation, appeared before me this day in person and acknowledged that they signed, sealed with the corporate seal of said corporation, and delivered the said instrument as their own free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 18th day of June, 1986.

86-376900

  
Notary Public

My Commission expires: July 30, 1987

This document was prepared by:

Patricia A. Stodola  
Federal Home Loan Mortgage Corporation  
333 W. Wacker Drive  
Suite 3100  
Chicago, Illinois 60606

Return to,

Carreyt Novy  
111 W Washington, Suite 919  
Chicago, IL 60602

86376900

DEPT-01 RECORDING \$11.2  
T#1111 TRAM 0863 08/26/86 14:59:00  
#2559 # C \* -86-376900  
COOK COUNTY RECORDER

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The Clerk of Cook County, Illinois, is pleased to announce the results of the election for the office of Clerk of Cook County, Illinois, held on November 3, 2009. The results are as follows:

Property of Cook County Clerk's Office

COOK COUNTY CLERK  
111 N. WASHINGTON ST.  
CHICAGO, ILL. 60602  
TEL: 312.603.1000  
WWW.COOKCOUNTYIL.GOV

11/03/09

11/03/09