

UNOFFICIAL COPY

170921

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

MMC Loan No. 062590-6

1 2 5 9

87461259

406580
085904

KNOW ALL MEN BY THESE PRESENTS, That the COMMERCIAL
FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation of the State of NEBRASKA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Kenneth A. Ross and Lorraine Y Ross, His Wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 20th day of September, 19 72, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ----- of records, on page -----, as document No. 22 062 044, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 3 in block 26 in Englefield, being a subdivision in the South East 1/4 of Section 30, Township 38 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

7106 Winchester Chgo
20-30-400-003 TP
GCO

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Notary Public has caused these presents to be signed by its First Vice President President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 7th day of May, 19 87.

COMMERCIAL FEDERAL SAVINGS AND LOAN ASSOCIATION

BY Jeff Bainbridge
Jeff Bainbridge First Vice President
Attest: Opal M. Wise
Opal M. Wise, Ass't Secretary

87461259

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RELEASE DEED
BY CORPORATION

TO

ADDRESS OF PROPERTY:



MAIL TO:

John Hahn
77 W Washington
Chicago IL 60602
#1316

87461259

COOK COUNTY RECORDER
#0727 # 2 * 87 * 144 59
#1111 TRAN 1333 08/20/87 09:47:00
\$12.25

LUCY A. HAHN
GENERALNOTARY-STATE OF NEB.
My Comm. Exp. August 19, 1988

Lucy A. Hahn

19 87

GIVEN under my hand and notary seal this 7th day of May

the uses and purposes therein set forth.

free and voluntary act, and as the free and voluntary act of said corporation, for

authority given by the Board of Directors of said corporation, as their

caused the corporate seal of said corporation to be affixed thereto, pursuant to

Vice President and Assistant Secretary of said corporation, and

Secretary, they signed and delivered the said instrument as First

and severally acknowledged that as such First Vice President and Assistant

subscribed to the foregoing instrument, appeared before me this day in person

corporation, and personally known to me to be the same persons whose names are

personally known to me to be the Assistant Secretary of said

the COMMERCIAL FEDERAL SAVINGS & LOAN, a corporation, and Opal M. Wise

Jeff Bainbridge, personally known to me to be the First Vice President of

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

I, Lucy A. Hahn, Notary Public

STATE OF NEBRASKA)
COUNTY OF DOUGLAS)
SS.)

87461259

Property of Cook County Clerk's Office