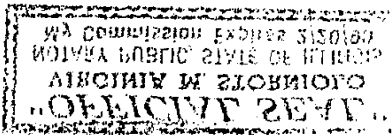


KNOW ALL MEN BY THESE PRESENTS, That the PARKWAY BANK AND TRUST COMPANY

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the Trust Deed & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Parkway Bank and Trust Company as Trustee (NAME AND ADDRESS) under Trust Agreement dated February 13, 1986 and known as Trust # 7642, 4800 N. Harlem Avenue, Harwood Heights, IL. 60656 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have of Rents acquired in, through or by a certain Trust Deed & Assignment bearing date the 20th day of June, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 86271950 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit: RIDER ATTACHED HERETO AND MADE A PART OF THEREOF:



together with all the appurtenances and privileges thereunto belonging or appertaining.  
IN TESTIMONY WHEREOF, the said PARKWAY BANK AND TRUST COMPANY has caused these presents to be signed by its Vice President, and attested by its Loan Officer Secretary, and its corporate seal to be hereto affixed, this 2nd day of July, 1987.

PARKWAY BANK AND TRUST COMPANY

By Amelia A. Patey Vice President  
Attest: Leah Kovacs Loan Officer Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by \_\_\_\_\_ (Name) B.H. SCHREIBER (address) 4800 NORTH HARLEM AVENUE HARWOOD HEIGHTS, IL 60656

87461296

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

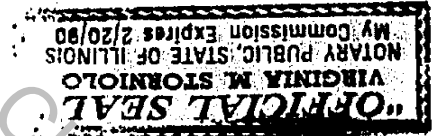
MAIL TO:

87461296

15.00

87461296

DEPT-01 RECORDING \$15.00  
#0769 # 5 \* 07-46#296  
COOK COUNTY RECORDER  
1#1111 TRAN 7345 08/20/87 10:14:00



*Virginia M. Stormilo*

GIVEN under my hand and seal this 2nd day of July 19 87.

free and voluntary act of said corporation, for the uses and purposes therein set forth.  
given by the Board of Directors of said corporation, as their free and voluntary act, and as the  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
signed and delivered the said instrument as Vice President and Loan Officer Secretary of said  
and severally acknowledged that as such Vice President and Loan Officer Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Loan Officer Secretary of said corporation, and personally known to me to be the  
, a corporation, and Lea M. Kovatsts, personally  
personally known to me to be the Vice President of the Parkway Bank and Trust Company  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armella A. Rataj

THE UNDERSIGNED

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS

## PARCEL 1:

UNIT NO. 404 in the Grace Menor Condominium as delineated on the Plat of Survey for the following described parcel of real estate:

The Northerly 75 feet measured on the West line of the following described tract of land: That part of the East 1/2 of the South East 1/4 of Section 17, Township 41 North, Range 12 East of the Third Principal Meridian, Bounded by a line described as follows: Commencing at a Point in the West Line of the East 1/2 of 1/4 South East 1/4 aforesaid 579 feet South of the North West corner of the East 1/2 of the South East 1/4 aforesaid; Thence South 83 degrees, 30 minutes, East 156 feet to a point; Thence North parallel with the West line of the East 1/2 of the South East 1/4 aforesaid, 279.23 feet; Thence North 83 degrees 30 minutes, West 156 feet to a point in the West line of the East 1/2 of the South East 1/4 aforesaid 279.23 feet North of a point of beginning; Thence South along the West line of the East 1/2 of the South East 1/4, aforesaid 279.23 feet to the point of beginning, (except that part occupied by Graceland Avenue) East of the Third Principal Meridian, which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 86581946, in Cook County, Illinois.

87461296

## PARCEL 2:

The exclusive right to the use of parking space 3 limited common elements, as delineated on the survey attached to the Declaration aforesaid recorded as Document Number 86581946.

Grantor, also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described herein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

This Deed is subject to real estate taxes for the year 1986 and subsequent years and to all easements of record.

Permanent Index Number: 09-17-402-016-0000 *A*

Property Address: 463 Graceland, Des Plaines, Illinois 60016

UNOFFICIAL COPY

Property of Cook County Clerk's Office