

# UNOFFICIAL COPY

MORTGAGE SATISFACTION PIECE

8959-44

87462443

70-85-131 W 100

MADE this 31st day of July, 1987,  
Name of Mortgagor(s) **Perfetti**  
Francesco and Amelia Perfetti and Carol Longo

Name of Mortgagee(s)  
ICA Mortgage Corporation

Name of Last Assignee(s)  
E. B. Mortgage Corporation

Date of Mortgage February 27, 1985  
Original Mortgage Debt \$ 32,000.00  
Mortgage recorded on March 6, 1985, in the Office of the  
Recorder of Deeds of Cook County, State of Illinois  
as Document No. 27465294 and, page as 85043382

\*Last assignment recorded on April 14, 1986, in the Office of  
the Recorder of Deeds of Cook County, State of Illinois  
as Document No. 86141831

\*\*Mortgage Premises: *get address*  
2110 Bolger  
Westchester, IL 60154

Lot 26 in Block 1 in Fairlawn Subdi-  
vision in the Southwest 1/4 of Section  
20, Township 39 North, Range 12, East  
of the Third Principal Meridian, in  
Cook County, Illinois.

Parcel No. 15-20-317-026 TP

The undersigned hereby certifies that the debt secured by the above  
mentioned Mortgage has been fully paid or otherwise discharged and that  
upon the recording hereof said Mortgage shall be and is hereby fully and  
forever satisfied and discharged.

IN WITNESS WHEREOF, the said Corporation has caused its common or  
corporate seal to be hereunto affixed the 31st day of July  
A.D. 19 87

14<sup>00</sup>

Signed, Sealed and Delivered  
in the presence of:

E. B. Mortgage Corporation

*Patricia Musgrove*  
Patricia Musgrove

By: *J. T. Caudill*  
Executive Vice President  
J. T. Caudill

ATTEST:

*Charles W. McGuire*  
Secretary  
Charles W. McGuire

STATE OF Maryland :  
COUNTY OF Baltimore : SS:

On the 31st day of July, A.D. 1987, before me, the under-  
signed officer, personally appeared J. T. Caudill  
who acknowledged himself/herself to be the Exec. Vice President of  
E. B. Mortgage Corporation, a corporation, and that he as such  
officer, being authorized to do so, executed the foregoing  
instrument for the purposes therein contained by signing the name of the  
Corporation by himself/herself as Executive Vice President

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal.

My Commission Expires:

7/1/90

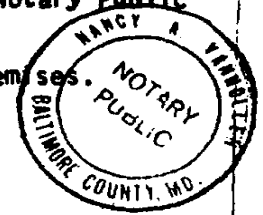
*Charles W. McGuire*  
Notary Public

\* Delete if not applicable.

\*\* Brief Description or Statement of location of mortgaged premises

SAM/Jb/MSP

This Document Prepared by:  
Sherri L. Simmons  
110 West Road  
Towson, MD 21204-2316



MAIL TO:  
FIRST FEDERAL SAVINGS & LOAN  
ASSOCIATION OF WESTCHESTER  
2121 So. MANNHEIM RD.  
WESTCHESTER, ILL 60153

BOX 333 - GG

87462443

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1987 AUG 21 AM 9:46

62153

87482443

*Handwritten notes:*  
Mull to  
Federal of  
5. 1010  
M...  
...

Property of Cook County Clerk's Office



RECEIVED

