Our file Number! Q556-2 ICIAL COPY

Loan: 198853-1

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

87462021

Plaintiff

Case Number

V.

CHARLES S. CHRISTIAN; YVONNE D. CHPISTIAN, his wife; PARK TERRACE TOWNHOUSE CONDOMINIUM ASSOCIATION; JOHN DOE VIARA, Tenant; Unknown Owners and Nonrecord Claimants

870038080

Defendants

## LIS PENDENS NOTICE

PLEASE SEE LEGAL ATTACHED MENETO, COMMONLY KNOWN AS:

287 Park Terrace, Chicago, IL 60411

in Cook County Illinois.

P.I.N.: 32-32-111-039-1007 mg-

SIGNATURE: \_\_\_\_\_\_ ANN IN

Gomberg and Sharfman Ltd.

DEPT-01 RECORDING \$14.29
T#1111 TRAN 7516 98/29/87 15:35:00
#1135 # A \*-B7-462021
- \$00K COUNTY RECORDER

PREPARED BY AND MAIL
TO ATTORNEY OF RECORD:
GOMBERG AND SHARFMAN, LTD.
175 West Jackson Boulevard
Chicago, Illinois 60604
(312) 922-6194
Attorneys' No. 90334

87462021



**UNOFFICIAL COPY** 11.

CONTROL OF CHANGE OF CHANGE OF CONTROLS

ESPECIAL TO

支票的主义公司 (主角型板) 1等。当两个1、自同1、5 1860 LAS ACCOCLATION OF

4-6-20 15:10

TOGET SECTION

DESCRIPTION OF THE PROPERTY OF Transla acc minig the terminate And Erronwo and Action Commit additionally area vertical

49.96.76

DOOR CO a unconsiderate avenie They become been by bright a in borne in . Tracer i of

(注:图1) 经基础证明 Charle greeten de bae prestant

> GIVE TO A THE R TO STATE OF THE STATES OF THE . There incurse indievand sooup alumilia (corsino 一直对人为安徽公司 "我有大学

## **UNOFFICIAL COPY**

## Legal Description

UNIT NUMBER 31 IN PARK TERRACE TOWNHOUSE CONDOMINIUM AS DELINEATED ON SURVEY OF DESCRIBED TRACTS OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

CERTAIN LOTS OR PARTS THEREOF IN PARK TERRACE TOWNHOUSE CONDOMINIUM BEING A SUBDIVISION OF OUT-LOT "A" IN BLOCK 1 ALEXANDER PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 45 ACRES OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED ON SEPTEMBER 9, 1955 AS DOCUMENT 6357452, IN COOK COUNTY, ILLINOIS;

THAT PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH WEST CORNER OF SAID EAST 1/2 OF THE NORTH WEST 1/4; THENCE EAST 379.25 FEET; THENCE SOUTH 299.52 FEET TO THE PLACE OF BEGINNING; THENCE SOUTH 180 08 FEET; THENCE WEST 155 FEET TO A POINT; THENCE NORTH 180 FEET; THE CE EAST 155 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, (APREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT 'A" TO DECLARATION OF CONDOMINIUM MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 2, 1973 AND KNOWN AS TRUST NUMBER 28101 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22832700 AS AMENDED FROM TIME TO TIME TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Commonly known as: 287 Park Terrace, Chicago, 10 60411

## **UNOFFICIAL COPY**

and region would Laple T

NO GITATOLIS E ELECTRONISTICO E LO LA COSTO COLLEGIO DE LA COLLEGIO DEL COLLEGIO DE LA COLLEGIO DE LA COLLEGIO DEL COLLEGIO DE LA COLLEGIO DEL COLLEGIO DE LA COLLEGIO DE LA COLLEGIO DE LA COLLEGIO DE LA COLLEGIO DEL COLLEGIO DE LA COLLEGIO DEL COLLEGIO DEL COLLEGIO DEL COLLEGIO DE LA COLLEGIO DEL COLLEGIO DE AN ARTHUR BOOK STATE METERAL TO STATE OF THE CONTRACT OF THE C

CONTRACTOR OF THE STANDARD CONTRACTOR OF THE STA THE STATE OF THE S Print in the 12 Miles LANDY COLL

#O (FE )COM ROPER BY TEN TO BAR O MORE TOTALL BY OUT OF BEIND

BURNEL BY 17.5 

Coption