

UNOFFICIAL COPY

PREPARED BY:

H. A. DAVIS
350 WEST 22ND STREET-SUITE 100
LOMBARD, ILLINOIS 60148

AND WHEN RECORDED MAIL TO

87462047

Name: PREFERRED MORTGAGE ASSOCIATES, LTD.
Address: 350 WEST 22ND STREET-SUITE 100
City & State: LOMBARD, ILLINOIS 60148

87462047

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST AMERICAN MORTGAGE CORP.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 17, 1987, executed by
THOMAS M. TOLON AND STACY NAN TOLON, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 350 WEST 22ND STREET-SUITE 100, LOMBARD, ILLINOIS 60148
and recorded in Book/Volume No. , page (s) , as Document
No. 87462047, COOK County Records, State of Illinois described hereinafter as follows:

LOT 16 IN BLOCK 1 IN CANTIGNY MANOR SUBDIVISION BEING A SUBDIVISION
OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 64.55 ACRES
THEREOF AND EXCEPT THAT PART CONVEYED FOR 71ST STREET AND EXCEPT THE
WEST 33 FEET OF SAID SOUTHEAST QUARTER AND EXCEPT THE EAST 100 FEET OF
THE WEST 133 FEET OF THE NORTH 100 FEET OF SAID SOUTHEAST QUARTER IN,
COOK COUNTY, ILLINOIS.

DEPT. OF RECORDING \$12.25
T#1111 TRAN 7530 08/20/87 15:59:00
#1166 #4 *-87-462047
COOK COUNTY RECORDER

18-20-409-016 H.A.O. dm
COMMONLY KNOWN AS 6931 SUNSET
COUNTRYSIDE, ILLINOIS 60525

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PREFERRED MORTGAGE ASSOCIATES, LTD.
AN ILLINOIS CORPORATION

STATE OF ILLINOIS DU PAGE
COUNTY OF

By: Howard A. Davis

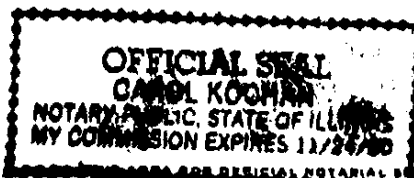
By: Ruth A. Ehrsam

It's: PRESIDENT & VICE PRESIDENT

Witness: [Signature]

On AUGUST 17, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared HOWARD A. DAVIS
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT & VICE PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public: Carol Koshan
My Commission Expires: 7-24-90 County, IL



87462047
B25

