

289614  
**UNOFFICIAL COPY**

**Know all Men by these Presents, that the**

**ST. PAUL FEDERAL BANK FOR SAVINGS,**

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit: pin 09-21-308-007-0000 1519 White, Des Plaines IL 60018

*ECO from all*

THE S 64 FT. 4 1/2 IN. OF LOTS 11 AND 12 IN BLOCK 9 IN MCINTOSH AND COMPANY'S ADDITION TO DES PLAINES HEIGHTS, BEING A SUB. OF THAT PART E OF RAILROAD OF THE SOUTH HALF OF THE SE QUARTER OF SEC 20, T 41 N, R 12, E OF THE 3RD PM, AND THAT PART W OF DES PLAINES ROAD OF THE S HALF OF THE SW QUARTER (EXCEPT 4 ACRES IN THE NE CORNER THEREOF) OF SEC 21, T 41 N, R 12, E OF THE 3RD PM, IN CCI.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto \_\_\_\_\_

Edward R. Danz and June B. Danz, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 4th day of March, A.D. 19 72, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume -- of Records, on page --, as Document No. 21842031, and a certain Assignment of Rents bearing date the -- day of --, A.D. 19 --, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of -- County in the State of Illinois, in Volume -- of Records, on page --, as Document No. --

**IN TESTIMONY WHEREOF,** ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its **First** Vice President, and attested to by its Assistant Secretary, this 7th day of August, 19 87.

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago.

By: James O. Bibbs First Vice President  
Attest: Helen N. Novicki Assistant Secretary

87463117

STATE OF ILLINOIS  
COUNTY OF COOK

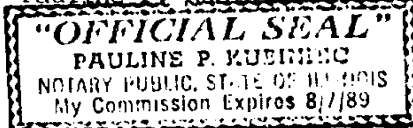
SS. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 7th day of August, A.D. 19 87.

This instrument was prepared by \_\_\_\_\_  
lv

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Pauline P. Kubiniec  
Pauline P. Kubiniec Notary Public



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

UNOFFICIAL COPY

Release

# Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS,  
formerly known as  
St. Paul Federal Savings  
and Loan Association of Chicago  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Loan No. 01-108255-1

Name Jay McWilliams

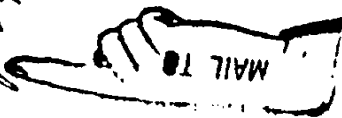
Address 1519 White

Des Plaines IL 60018

Kubiniac 8-3-87

DEPT-01 RECORDING \$12.25  
T#0222 TRAN 6076 08/21/87 11:37:00  
#9663 # B \*-87-163417  
COOK COUNTY RECORDER

87463417



*Ernest Michael  
780 2nd St  
Des Plaines, IL 60018*

41139428

12<sup>00</sup> MAIL