

# UNOFFICIAL COPY

## Full Satisfaction

87463041

## And Release of Mortgage

Loan No. 0958-13259

### UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **GEORGE F. EICHHORN AND MILDRED M. EICHHORN, HIW WIFE**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **1st** day of **SEPTEMBER**, A.D. 19 **83**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book **26779460** of records, on page **26779460**, as Document No. **26779460**, and a certain Assignment of Rents dated the **1st** day of **SEPTEMBER**, 19 **83**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book **26779460** of records, on page **26779460**, as Document No. **26779460**, to the premises therein described, as follows, to-wit:

LOT 6 IN **FREDERICK H. BARTLETT'S OAK PARK AVENUE FARMS**, A SUBDIVISION OF THE SOUTH WEST 1/4 (EXCEPT THE SOUTH 107 FEET THEREOF) OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL, 12, 1944 AS DOCUMENT 13263357 IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: **7758 South Nashville, Burbank, Illinois 60459**

PERMANENT INDEX NO.: **19-30-414-012-0000**



**George Eichhorn**  
**7758 S. NASHVILLE**  
**BURBANK ILL 60459**

situated in the **CITY** of **BURBANK**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **Asst. Vice President**, and attested by its **Assistant Secretary**, this

**30th** day of **July**, A.D. 19 **87**

ATTEST: **Richard Little**  
**Assistant Secretary**

By **Howard D. McBride**  
**Assistant Vice President**

STATE OF **Illinois** }  
COUNTY OF **Dupage** } ss. **Wendy L. Hillertz** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Howard D. McBride**

personally known to me to be the **Asst. Vice President** of **UNITED SAVINGS OF AMERICA** a corporation, and **Richard Little** personally known to me to be the **Assistant Secretary** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **30th** day of **July**, A.D. 19 **87**  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

day of **July**, A.D. 19 **87**  
**Wendy L. Hillertz**  
**Notary Public**  
THIS INSTRUMENT WAS PREPARED BY: **Deidra M. Beres**

**The Federation of Financial Institutions, Inc.**  
2138 South 61st Court - Cicero, Illinois 60650

89167115

87463041

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

. DEPT-01 \$12.25  
. T#0003 TRAM 6266 08/21/87 09:57:00  
. #9275 # C \*-87-463041  
. COOK COUNTY RECORDER

-87-463041

87463041

12<sup>00</sup> MAIL