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TALMANHOME

Taimen Home Federal Savings and Loan Association
Hose: \$801 Sauth Kedzie Avenus, Chicago, Hanois 60828 (312) 434-3322

RELEASE OF MORTGAGE

Loan No.

195809 7

THE ABOVE SPACE FOR RECORDERS HAN ONNTINTY DECORDER

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Out-Claim unto

lease and Quit-Claim unto Gregory McClain, Bachelor

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 27333093 to the premises therein described to-wit:

FLOSMOOF TEKERCE A SUB OF THE SET SEC 34.36:13

LEGAL DESCRIPTION NOT PAGGINED BY STATUTE

67463076

Property Address:
Permanent Index Number:

18004 Greenview Terrace, Country Club Hills, Illinois 60477 28594020080000 T

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CORPORATE SEAL 1922

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or assuccessor to interest to the original mortgagee.

IN TESTIMON/ WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 4th day of Algust 1987.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Attest

Loan Servicing Officer

By:

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREFY CERTIFY THAT: the persons whos: names are subscribed to the foregoing instrument are personally known to me to be only in horized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by its Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said of a region for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"

MAIL

Notary Public. State of Illinois My Commission Expires 3/17/91

THIS INSTRUMENT WAS PREPARED TO THE STATE OF THE STATE OF

TALMAN HOME MORTGAGE CORPORA' 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail ta:

Mr Gregory McClain

18004 Greenview Terrace

Country Club Hills, Illinois 60477

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USI WAS FILED.

FORM NO:M2400 JAN 66

87-463076

UNOFFICIAL COPY

Toperty Of Cook County Clark's Office

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