RELEASE OF MORTGAGE

Loan No.

679062-3

87463078

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-SEBASTIANO PERNA AND MARIA PERNA, his wife lease and Quit-Claim unto

all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 25257985 to the premises therein described to-wit:

## STATUTE

DEPT-01 T#0003 TRAN 6266 08/21/87 10:02:00 \*~87·

-463078

COOK COUNTY RECORDER

Property Address: 95 JEFFER LANE, DES PLAINES, IL 60018 Permanent Index Number: 092/3100120000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LCAN AS OC ATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 4th day of **► AUGUST** , 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS** 

Loan Servicing Officer

oan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERESY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dul, au horized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given on the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the said corporation and said corporation to be affixed thereto pursuant to authority given on the said corporation to be affixed thereto pursuant to authority given on the said corporation to be affixed thereto pursuant to authority given on the Board of Directors of said corporation to be affixed thereto pursuant to authority given on the Board of Directors of said corporation to be affixed thereto pursuant to authority given on the Board of Directors of said corporation to be affixed thereto pursuant to authority given on the Board of Directors of said corporation to be affixed thereto pursuant to authority given on the said corporation to be affixed thereto pursuant to authority given on the said corporation to be affixed thereto pursuant to authority given on the said corporation to be affixed thereto pursuant to authority given on the said corporation to be affixed the said corporation to be affixed thereto pursuant to authority given on the said corporation to be affixed and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written.

VIOLA GESARONE

Notary Public, State of Illinois My Commission Expires 3/17/91

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MAIL

THIS INSTRUMENT WAS PREP

TALMAN HOME MORTGAGE CORPO 4242 North Harlem Avenue Norridge, Illinois 50634

Recorder's Box No.

Mail to:

SEBASTIANO PERNA MRL . & MRS.

95 IEFFREY LANE

DRS PLATNES ... II. 60018

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER MORTGAGE OR TRUST WAS FILED.

FORM NO:M2400 JAN 86

LOT 62 , WNOFFICIAL COPY IN DES PLAINES UNIT NO 2 A SUB OF THE E & - SE & SEC 24-41-11

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