Form 2591

1 c-16950 AM

1082 INV

INSTRUCTIONS

| ,  | out territy  | The above space for teco  | costs and deat  | <b>'</b>            |
|--|--|---|---|---------------------|
| THIS INDENTURE, made the AMERICAN NATIONAL is organized and existing as a America, and duly authorized but as Trustee under the prenational banking association day of August party of the first part, and Des Plaines, IL  WITNESSETH, that said part | BANK AND TRUST COM<br>national banking associated<br>d to accept and execute trust<br>ovisions of a deed or deeds<br>in pursuance of a certain Tr<br>, 19 84, and known as<br>Heung Soo Kim and Mi,<br>parties   | ion under the laws its within the State in trust duly record ust Agreement, dates Trust Number Ja Kim, 298 Souts of the second part | of the United States of of Illinois, not personally led and delivered to said ed the 22nd 62012 th Anita Street |                     |
| \$10,00  |  | Dollars, and  | other good and valuable   |                     |
| considerations in hand paid,<br>not in tenancy a common,<br>Cook Co  |  |   |   |                     |
|  |  |   | 7   |                     |
| See rider attached her   | reto and made a part he  |   | ?T-01 RECORDING<br>1111 TRAN 7757 08/21/87  | \$12.25<br>15:00:00 |
| 100  |  |   | 1687 1 1 1 1 1 1 1 1  |                     |
| CV,  |  |   | COOK COUNTY RECORDER  |                     |
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|  | <i>( )*</i> ,  |   |   | <b>B</b>            |
|  |  |   |   | MA                  |
| DIN 14-21-314-6  | 248-1061 W   |   |   | ם                   |
| bly (4-71-216-   | , 10 1-07-01   |   |   | E                   |
| together with the tenements and appur  | enunces thereunto belonging.   |   |   | 를<br>- ~            |
| TO HAVE AND TO HOLD the same unto  | said parties of the second part, foreve  | r, not in tenancy in commo  | n, but in joint tenancy.  |                     |
|  |  |   |   | A 17.               |
|  |  | 14  |   | a Ç                 |
|  |  | '/) <sub>x</sub>  |   | i Cr                |
|  |  |   | ****  | <u> မ</u> ပ         |
|  |  |   | <u> </u>  | F Just              |
| This doed is executed by the party of the granted to and vested in it by the terms   | e first part, as Trustee, as aforecaid, ;<br>of said Deed or Deeds in Trust and  | pursuant to a d in the exa<br>the provisions of sair. Trust   | rcize of the power and authority.<br>Agreement above mentioned, and   |                     |
| This doed is executed by the party of th<br>granted to and vested in it by the terms<br>of every other power and authority there-<br>real esiate, if any, recorded or registers  | into enabling. This deed is made subjet<br>in said county.   | ict to the liens a o'i trust d  | eeds and/or morigages upon said   |                     |
| IN WITNESS WHEREOF, said party of the to these presents by one of its Vice Presi   | liest port has consed its corporate se   | al to be hereto affixed or d  | has caused its name to be staned  |                     |
| above written.   |  | M NATIONAL BANK AND   | TRUST COMPANY OF CEICAGO  |                     |
|  |  | as Trustee, as aforesaid  | , and not personally,   |                     |
| Sin Charles  | ъ.,  | A AMUA  | eur-  |                     |
| E COLTONAIN E  | Ву   | 101196  | ICE PRESIDENT   |                     |
| SEAL S   | Attest/  | /   | pune  |                     |
|  | L  |   | ASSIST/AT SECRETARY   | ~ <u>.</u>          |
| ** Management  |  |   | 0   | on l                |
|  | the undersigned, a Notary Public in a  | nd for the County and State   | gloresgid, DO HEREBY CERTIFY.   | 874515              |
| STATE OF ILLINOIS. SS. (hat it   | the undersigned, a Notary Public in are above named NAL BANK AND TRUST COMPANY ally known to me to be the same persity in person and acknowledged that to voluntary act and as the free and and purposes therein sel forth; and the salstant Secretary, as sustaid and the salstant secretary, as sustaid and the salstant secretary as and voluntary association of the salstant secretary are and voluntary association of the salstant secretary as the salstant secretar | Vice President and Assist<br>OF CHICAGO, A Nationa  | ant Secretary of the AMERICAN : 1 Banking Association, Granter,   | l-sample            |
| person<br>cs suc   | olly known to me to be the same person.  The Vice President of person and asknowledged that it   | ons whose names are subsc<br>and Assistant Secretary to<br>her signed and delivered to  | ribed to the toregoing instrument inspectively, appeared before me  | <b>SI</b>           |
| This instrument prepared tree of   | nd voluntary act and as the free and and purposes therein set forth; and the   | voluntary act of said National Secretary in   | and Banking Association for the   | Ci-B                |
| by: Anita M. Lutkus said A   | asistani Secretary, as custodian of the<br>irparate seal of said National Banki  | corporate seal of said Nati   | onal Banking Association caused led to said instrument as said  | ರು                  |
| American National Bank   | int Secretary's our free and voluntar<br>in Association for the uses and purix   | ses therein set forth.  | Actionary act of said national  |                     |
| and Trust Company "OFFICIAL SE<br>33 NORTHLA SALLE STREET Kula Davids<br>CHICAGO 30000 Notary Public, State  | AL" yen under my hand and Notary Seal,   | h   | Date 8/17/87  | 1                   |
| CHICAGO 20090 Ruia Davids  | of Illinois  | 10 10   | A   | 1 :                 |
| Notary Public, State My Commission Expir   | os 12/26/90 🛔  | au comes  | Notary Public   |                     |
|  | CHESTAN CONTRACTOR   | 6 3   |   | ــا                 |
| D NAME BUTTON X  | Lindre 1   |   | FOR INFORMATION ONLY<br>NEET STREET ADDRESS OF ABOVE<br>DESCRIBED PROPERTY HERE                                 |                     |
|  | itir Tor Elle  |   |   |                     |
| L  | 211. 60606   |   | 3200 N. Lake Shore Dr   | •                   |
|  | 211. 60606   | Chicago I   | ь ооо <b>у</b> д  | Section 1           |
| V . 1  |  |   |   |                     |
| E<br>R   | OR   | · l · r   |   |                     |
| Y INSTRUCTIONS   | UR ·   |   | 46  |                     |
|  |  |   |   |                     |

RECORDER'S OFFICE BOX NUMBER

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## UNOFFICIAL COPY

Parcel 1: UNOFFICIAL COPY

Unit 807 in Harbor House Condominium, as delineated on a survey of the following described real estate:

That part of original Lots 27 and 28 in Pine Grove, a Subdivision of Fractional Section 21, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, bounded and described as follows, to wit:

Beginning at a point in the South line of Melrose Street, 148 feet, 6.5 inches West of the intersection of the South line of Melrose Street and the West line of Sheridan Road: thence South 101 feet, 6.5 inches along a line parallel with the West of lot 27 in Pine Grove aforesaid and 1,098 feet, 7.5 inches East of the East line of Evanston Avenue: thence East 9 feet, more or less, to a point 139 feet inches West of and parallel to the West line of Sheridan Road: thence South on said line to a point in the North line of Belmont Avenue, (being a line 33 feet North of the South line of original Lot 28 in Pine Grove) 139 feet 7 inches west of the West line of Sheridan Road, thence East along the North line of Belmont Avenue, 139 feet 7 inches to the West line of Sheridan Road: thence North along the West line of Sheridan Road, 331 feet 1 inch to the South line of Melrose Street, 148 feet 6.5 inches to the point of beginning, which survey is attached as Erhibit A to the Declaration of Condominium recorded as Document 23481866, together with an undivided .457 per cent interest in the common elements, as defined and set forth in said Declaration and Survey.

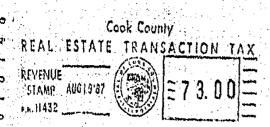
ALSO

Parcel 2:

Easements appurtenant to and for the benefit of Parcel 1, as created by a Document dated September 17, 1951 and recorded September 26, 1951 as Document 15178910, and as amended by an agreement recorded July 19, 1967 as Document 20201519, for ingress and egress, all in Cook County, Illinois.

| 'n               | CITY OF CHICAGO                   | 中で           |
|------------------|-----------------------------------|--------------|
| <b>сд</b>        | REAL ESTATE TRANSACTION TA        | X            |
| 9 2 !            | REVENUE AUGISTON (CAR) 7 3 0. 0 ( | 1            |
| ( <del>***</del> | RB.11198                          | THE STATE OF |





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