

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

87464595

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a  
national banking association

of the County of Los Angeles and State of California, DO HEREBY CERTIFY that a  
certain mortgage dated the 3rd day of March 19 86, made by

made by LaSalle National Bank, nor personally but as Trustee under a certain

Trust Agreement dated November 21, 1985, and known as Trust No. 110571

to BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION,

and recorded as document No. 86087857 in the office of

The Recorder of Deeds of Cook County, in the State of Illinois, is

discharged, with respect only to the real estate described as Exhibit "A" attached hereto.

This document evidences a release only of the property, rights and interests described in Exhibit "A" attached hereto and made a part thereof. All other property, rights and interest the Mortgagor has granted, remised, released, mortgaged and conveyed unto Mortgagee, its successors and assigns forever, as evidenced by the aforesaid Mortgage, shall remain in full force and effect. This document shall also release a collateral assignment of leases and rents to Bank of America National Trust and Savings Association, and recorded as document 86-087858 with respect only to the Real Estate described as Exhibit "A".

Witness my hand and seal this 18 day of August 19 87

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION (SEAL)

By: [Signature] (SEAL)

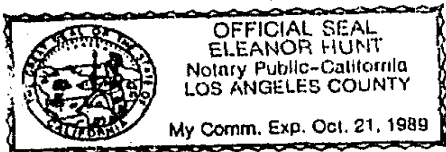
STATE OF California

COUNTY OF Los Angeles } ss.

I, Eleanor Hunt  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
R. L. Gabel

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18th day of August, 1987.



BOX 15

NTS J. Moore

[Signature]  
Notary Public

Commission expires \_\_\_\_\_

This instrument was prepared by Ash, Anas, Freedman & Lygan, 77 W. Washington, Suite 1211  
(NAME AND ADDRESS) Chicago, IL 60602

2 of 2  
124-13251-14 / 219014  
TTC

87464595

# UNOFFICIAL COPY

THE STATE OF ILLINOIS  
COUNTY OF COOK

BEFORE ME, the undersigned authority, on this day personally appeared \_\_\_\_\_, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Notary Public in and for the State of Illinois

Property of Cook County Clerk's Office

11

11-10-2011 11:00 AM

11-10-2011



# UNOFFICIAL COPY

87464595

## EXHIBIT "A"

### LEGAL DESCRIPTION

LOTS 17, 19, 20, 21, AND 23 IN BLOCK 1 AND LOTS 1, 2, 3, 4, 5, 6, 7, 9, 15 AND 22 IN BLOCK 2, ALL IN COUNTRY GROVE UNIT 1 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 20 ACRES THEREOF AND EXCEPT THAT PART FALLING IN SCHAUMBURG ROAD.

PIN: 07-19-200-001

Property Address: vacant land on Schaumburg Road

DEPT-61 RECORDING \$12.00  
T#1111 TRAM 7775 08/21/87 15:58:00  
#1754 # A \*87-464595  
COOK COUNTY RECORDER

87464595

87464595

1200

# UNOFFICIAL COPY

RECEIVED

LEGAL INFORMATION

THIS IS A COPY OF THE RECORD OF THE COURT IN THE MATTER OF THE ESTATE OF JOHN J. ...  
... AND THE RECORD OF THE COURT IN THE MATTER OF THE ESTATE OF ...  
... AND THE RECORD OF THE COURT IN THE MATTER OF THE ESTATE OF ...  
... AND THE RECORD OF THE COURT IN THE MATTER OF THE ESTATE OF ...  
... AND THE RECORD OF THE COURT IN THE MATTER OF THE ESTATE OF ...  
... AND THE RECORD OF THE COURT IN THE MATTER OF THE ESTATE OF ...  
... AND THE RECORD OF THE COURT IN THE MATTER OF THE ESTATE OF ...  
... AND THE RECORD OF THE COURT IN THE MATTER OF THE ESTATE OF ...  
... AND THE RECORD OF THE COURT IN THE MATTER OF THE ESTATE OF ...  
... AND THE RECORD OF THE COURT IN THE MATTER OF THE ESTATE OF ...

100-11-100-101

Property Address: 100-11-100-101

Property of Cook County Clerk's Office

100-11-100-101

100-11-100-101

100-11-100-101