This instrument was prepared by ___

(ILI.MOIS) CAUTION Consult a lawyer before using or acting under this form. All warrannes including merchantability and titness are excluded.

FOR THE PROTECTION OF THE ST WAS FILED.

87464018

\$12.25 T\$0003 TRAN 6327 08/21/87 13:53:00 \$9520 \$ C #-87-464018 COOK COUNTY RECORDER DEPT-U1 100003

Above Space For Recorder's Use Only

KNOW	ATT.	MEN	RY	THESE	PRESE	NTC.
	~~~	LIVE EVIT	D I		FRESEI	

THAT Wes:America	a Mortgage Com	pany			
70					
of the County of Denver	and State of .	Colorado	, DO HERE	BY CERTIFY that a	
	dated the 28TH				<b>9</b> 5
	UX	•		-	*
made by MARK D. LLAN	JER AW PARIENT ST	LEANDZA, 1102	SIMAD MAD WEE		87464018
**************************************		· · · · · · · · · · · · · · · · · · ·			13
to WestAmerica Mort		2040 41 DOLF	2/590235		<b></b>
and recorded as document No.				in the office of	
REGISTRAR OF TITLES	of <u>cook</u>	County, i	n the State of	ILI.INOIS	
LOT 8 IN WASHINGTON SUBDIVISION IN THE RANGE 10, EAST OF THE LILLINOIS.	NORTHWEST ¼ OF SE	CTION 13, TOW	INSHIP 42 NOR	rii, orn)	626 M
Said Washington High Northwest Quarter o Principal Meridian, s, with the note or notes accomp	f Section 23, Tow In Cook County,	nship 42 Nort Illinois.	inclue, being th Arage 10,	g a Subdivision	in the
Witness their hand S		Viewa ina Russo	Assistant	19 86	t
STATEOF_Colorado	,				
COUNTY OF Denver		SS.			<u>,</u>
	I. Kurt A. Re a notary public in and for th Anna Russo	he said County, in the	State aforesaid, DO H	EREBY CERTIFY that	87-4640
	personally known to me to going instrument, appearer signed, sealed and delivered uses and purposes therein se	d before me this day if I the said instrument as	n person, and acknow	ledged that the _Y	61013
	Given under my hand and	f j official seal, this $m 1.3 m t$	La day ofAU	A Round	<b>H</b> .
			Commission expires _	March 17, 1	990

(NAME AND ADDRESS)

1225

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STOROGER