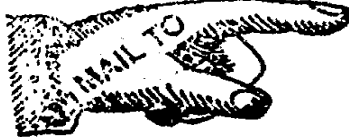


UNOFFICIAL COPY

87464327

NIDA MORTGAGE CORPORATION  
600 Enterprise Drive  
Suite 218  
Oak Brook, Illinois 60521



BORROWER: William R. Shanahan, Jr.

ADDRESS: 5650 W. Lyons St.

PIN #: 10-17-221-011 *115*

Morton Grove, IL. 60053

*BDO*

ASSIGNMENT

For and in consideration of One Dollar (\$1.00), and other valuable considerations, the receipt hereof is hereby acknowledged, Nida Mortgage Corporation, a corporation of the state of Illinois, does release, transfer, set over and assign to:

LAND OF LINCOLN SAVINGS AND LOAN

all its right, title and interest, in and to the following Mortgages:

FILED ON \_\_\_\_\_ AS DOCUMENT # *X*

for legal description:

SEE EXHIBIT A ATTACHED

Nida Mortgage Corporation is also assigning to LAND OF LINCOLN SAVINGS AND LOAN all its right, title and interest in and to the Notes secured by the above described Mortgages.

Dated the 13th day of August, 1987

NIDA MORTGAGE CORPORATION

By: *Saul S. Mikaliukas*

ATTEST: *[Signature]*

STATE OF ILLINOIS  
COUNTY OF Cook SS

I, Ausra Cibas, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Saul S. Mikaliukas, personally known to be the President of the said Nida Mortgage Corporation, a corporation of the State of Illinois, and Pijus V. Stoncius, personally known to me to be the Treasurer of said corporation, and personally known to me to be the same persons whose names are subscribed in the foregoing instrument, appeared before me this day in person and severally acknowledged that such Saul S. Mikaliukas and Pijus V. Stoncius they signed and delivered the said instrument as President and Treasurer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13th day of August, 1987

*Ausra Cibas*  
Notary Public

My commission expires: 06/10/89

ATTORNEY SERVICES # 0534

87464327

# UNOFFICIAL COPY



STATE OF ILLINOIS  
COUNTY OF COOK

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_.

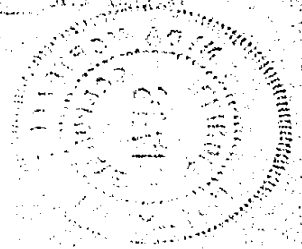
## TESTAMENTS

For and in consideration of the dollar (\$1.00) and other valuable considerations, the receipt hereof is hereby acknowledged, \_\_\_\_\_ a corporation organized under the laws of Illinois, does release, transfer, sell and assign, for and to the benefit of \_\_\_\_\_, all of its right, title and interest in and to the following described property:

\_\_\_\_\_ and \_\_\_\_\_  
do hereby certify that the above described property is the property of \_\_\_\_\_ a corporation organized under the laws of Illinois, and that the same is being transferred to \_\_\_\_\_ for the purpose of \_\_\_\_\_.

**LAND OF LINCOLN  
SAVINGS AND LOAN**  
1400 N. GANNON DRIVE  
HOFFMAN ESTATES, ILL. 60194

0120464460  
E 0120464460-3



STATE OF ILLINOIS  
COUNTY OF COOK

I, \_\_\_\_\_ a Notary Public in and for said County, do hereby certify that the above described property is the property of \_\_\_\_\_ a corporation organized under the laws of Illinois, and that the same is being transferred to \_\_\_\_\_ for the purpose of \_\_\_\_\_.

WITNESSED my hand and Notarial Seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_.

Notary Public  
\_\_\_\_\_

# UNOFFICIAL COPY

"EXHIBIT A"

Lot 10 in Green Meadows, a Subdivision in the North East quarter of Section 17, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.25  
TH0222 TRAN 6089 08/21/87 15:14:00  
#9950 # B \*-87-464327  
COOK COUNTY RECORDER

87464327

87464327

12<sup>00</sup> MAIL

# UNOFFICIAL COPY

TO THE HONORABLE CLERK OF THE COURT  
IN AND FOR THE COUNTY OF COOK  
STATE OF ILLINOIS  
I HEREBY CERTIFY THAT THE ABOVE  
IS A TRUE AND CORRECT COPY OF THE  
ORIGINAL AS THE SAME APPEARS IN  
THE RECORDS OF THE CLERK'S OFFICE

Property of Cook County Clerk's Office

CLERK

RECORDS

JIAN

00

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