

UNOFFICIAL COPY  
KNOW ALL MEN BY THESE PRESENTS THAT THE  
HORIZON FEDERAL SAVINGS BANK

87464365

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed XXXX hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto Patricia V. Dillner, a spinster and Eugene McCaffery, a bachelor,

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and bearing date the 8th day of July

A.D. 19 83 and recorded in the recorders office of Cook County, in the State of Illinois, as Document No. 26 724 617, and  
In book of records on page as Document No. and  
In book of records on page as Document No. 87464365, to the

premises therein described as follows to-wit:

Unit Number 116, as delineated on the Survey of the West 175 feet, as measured on the North and South lines thereof of the North 238.50 feet, as measured on the East and West lines thereof of that part of the South East 1/4 of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian, described as follows: Beginning at a point on a line drawn parallel with the West line of said Quarter Section from a point on a line drawn parallel with the West line of said Quarter Section from a point in the South line thereof, 137.84 feet East of the South West corner thereof, 731.81 feet, as measured along said parallel line, North of the South line of said Quarter Section; thence North on said line parallel with the West line of said Quarter Section, 658.93 feet to the center line of public highway 7 commonly known as Ballard Road; Thence Easterly on the Center line of said highway, 600.77 feet more or less, to a line drawn parallel with the East line of said quarter Section from a point in the South line thereof, 733.08 feet East of the South West corner of said South East 1/4; thence South on said line parallel with the East line of said quarter Section, 643.81 feet more or less, to a point 731.91 feet North of the South line of said quarter section; thence West on a line parallel with the South line of said 1/4 section, 598.51 feet more or less to the place of beginning, in Cook County, Illinois, which survey is attached as exhibit 'C' to Declaration of Condominium made by Jason Ross Real Estate, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 24507661; together with its undivided percentage interest in the common elements, as set forth in said Declaration, in Cook County, Illinois.

✓ Tax Number: 09-15-410-055-1016  
✓ Property Address: 9251 Ballard, Unit 116, Des Plaines, IL 60016,

situated in the City of Des Plaines County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belong or appertaining.

In testimony whereof, the said:

HORIZON FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and by its Assistant Secretary this 5th day of August, A.D. 19 87.

HORIZON FEDERAL SAVINGS BANK

By: Theodora P. Maros  
Theodora P. Maros, Asst. Vice President

Attest: Joan M. Schneider  
Joan M. Schneider, Assistant Secretary

State of Illinois  
County of Cook

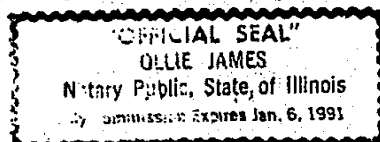
These officers personally appeared before me this day and I made oath that I saw Horizon Federal Savings Bank, a Corporation, by its duly authorized officers, sign, seal, and as its free voluntary act deliver the within instrument for the use and purpose therein set forth.

Given under my hand and Notarial Seal this 5th day of August, 19 87

Ollie James

Notary Public

✓ This instrument was prepared by: Brenda Lane Perry,  
Horizon Federal Savings Bank  
1331 Chicago Avenue  
Evanston, IL 60201



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

**12<sup>00</sup> MAIL**