

SPECIAL WARRANTY DEED
(Corporation to Individual)
(Illinois)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FORM NO. 893
April, 1980

UNOFFICIAL COPY

87465426

COOK COUNTY CLERK'S OFFICE
RECORDS & DEEDS

THIS INDENTURE, made this 19th day of August 1987, between HOME SAVINGS OF AMERICA, F.A.

PM 3:00

87465426

a corporation created and existing under and by virtue of the laws of the State of United States and duly authorized to transact business in the State of Illinois, party of the first part, and RAMESH CHANDOK and SUSHIL CHANDOK, his wife, as joint tenants and not as tenants in common, of 113 McClellan, Parkland, IL, 60103
(NAME AND ADDRESS OF GRANTEE)

12⁰⁰

COOK COUNTY REC
0999

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN AND NO/100THS (\$10.00) Dollars and other good and valuable consideration

Above Space for Recorder's Use Only

in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to the authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situated in the County of Cook and State of Illinois known and described as follows, to wit:

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
REVENUE
34.00

Lot 1523 in Woodland Heights Unit Number 4, a Subdivision of part of Sections 23 and 24, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

COMMONLY KNOWN AS: 613 Schaumburg Road, Streamwood, IL. 60103
PIN#06-24-102-011-0000
CAD

SEAL
ESTATE TRANSACTION TAX
34.00

87465426

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remnants, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever, as joint tenants with right of survivorship.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Asst. Secretary, the day and year first above written.

HOME SAVINGS OF AMERICA, F.A.

By Alvin D. Stuffy
Vice President

Attest: James J. Johnson
Asst. Secretary

This instrument was prepared by Attorney James J. Johnson, 17500 S. Oak Park, Tinley Park, IL.
(NAME AND ADDRESS) 60477

71-29-719DFHC 184

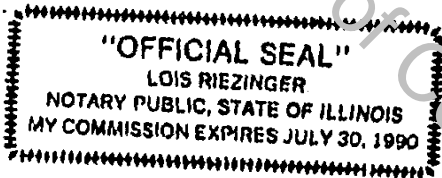
Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK) ss.

I, Lois Riezinger a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dorothy D. Duffy
personally known to me to be the Vice President of the corporation, and Caren DeGrado
personally known to me to be the Asst. Secretary of said corporation, and personally known to
me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this
day in person and severally acknowledged that as such Vice President and Asst.
Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be
affixed thereto, pursuant to authority, given by the Board of Directors of said corporation
as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and
purposes therein set forth.

GIVEN under my hand and official seal this 20th day of August, 1987.



Lois Riezinger
Notary Public
Commission expires _____

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SPECIAL WARRANTY DEED

Corporation to Individual

TO

ADDRESS OF PROPERTY:

BOX 333 - HV

Ramesh + Sushuk Chandra
MAIL TO: 813 SCHUMBERG RD.
Stream Wood
ILL 60103

GEORGE E. COLE
LEGAL FORMS