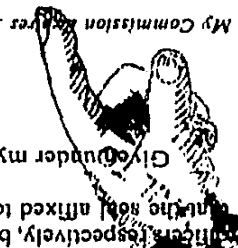


THIS DOCUMENT WAS PREPARED BY:
RESIDENTIAL FINANCIAL CORP.,
155 EAST ALGONQUIN ROAD,
SUITE 105
ARLINGTON HEIGHTS, ILLINOIS 60005

CAROL L. KITCHEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COM. EXP. APR. 2013



Carol L. Kitchen
Day of FEBRUARY, 19 87

I, THE UNDERSIGNED
a Notary Public in and for said County and State, do hereby
certify that the above-named officers of the RESIDENTIAL FINANCIAL CORP., are personally known to me to be the
same persons and to be such officers, appeared before me this day in person and being duly sworn, said and acknowledged
that they are such officers, that they respectively signed, sealed with the corporate seal and delivered such instruments
as their own free and voluntary act of said RESIDENTIAL FINANCIAL CORP., and as their own free and voluntary act as such
officers, respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and
that the seal affixed to said instrument is the corporate seal of said corporation.

7:00 PM

87465649

STATE OF ILLINOIS
COUNTY OF COOK

BY DIANN TERRY
ATTEST ANDY HAGEN
RESIDENTIAL FINANCIAL CORP.
DAY OF FEBRUARY, 19 87

DATED THIS 13TH DAY OF FEBRUARY, 1987
Together with the principal note therein described and the money due to grow due thereon with the interest, to have
and to hold the same unto said party of the second part, his successors or assigns.
XXXXXX is recorded in the Office of the Recorder of Deeds of Cook CO., Illinois as Document
XXXXXX

12.00

87465649 A - REC 6 0 9 4 78-47-00

PL (2) (2) (2) E (C) M

and all his right, title and interest to the premises therein described as follows, to wit:
LOT 3 IN BLOCK 2 IN HIGGINS AND DUNCAN'S SUBDIVISION OF PARTS OF BLOCKS 1
AND 2 IN SUBDIVISION OF LOT 1 IN COUNTY CLERK'S DIVISION OF THE WEST 1/2
OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RESIDENTIAL FINANCIAL CORP.

RAFAEL GARCIA AND MINERVA GARCIA, HUSBAND/WIFE

KNOW ALL MEN BY THESE PRESENTS, RESIDENTIAL FINANCIAL CORP.,
1445 VALLEY ROAD, WAYNE, NEW JERSEY 07470
A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY
the party of the first part, in consideration of the sum of Ten (\$10.00) Dollars and other valuable consideration paid to it by
FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the
laws of the USA, having its principal place of business at 2121 Crystal Drive, Suite 900,
PO Box 2908, Arlington, Virginia, 22202-3798,
the party of the second part, the receipt whereof is hereby acknowledged, does by the presents, grant, sell, assign, transfer
and set over unto the party of the second part that certain mortgage executed by

ASSIGNMENT OF MORTGAGE

141104714

-87-465649

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UNOFFICIAL COPY

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Property of Cook County Clerk's Office

11/10/2011

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