

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, RESIDENTIAL FINANCIAL CORP. 1445 VALLEY ROAD, WAYNE, NEW JERSEY 07470 A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY the party of the first part, in consideration of the sum of Ten (\$10.00) Dollars and other valuable consideration paid to it by FEDERAL HOME LOAN MORTGAGE CORPORATION, A corporation organized and existing under the laws of the United States of America having its principal place of business at 2231 Crystal Drive, Suite 900, P.O. Box 2408, Arlington VA 22202-3798 the party of the second part, the receipt whereof is hereby acknowledged, does by the presents, grant, sell, assign, transfer and set over unto the party of the second part that certain mortgage executed by

JEFFREY J. HODGMAN, MARRIED TO BETTY ANN HODGMAN

to RESIDENTIAL FINANCIAL CORP.

and all its right, title interest to the premises therein described as follows, to wit: UNIT NUMBER 604A IN THE CARL SANDBURG VILLAGE CONDOMINIUM NO. 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOT 5 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25032909 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PN# 1704200861084

which said mortgage is filed in the Office of the Recorder of Deeds of xxxxxxxxx Illinois as Document xxxxxxxxxx is also recorded in the Office of the Recorder of Deeds of COOK CO., Illinois as Document

87039769

Together with the principal note therein described and the money due to grow due thereon with the interest, to have and to hold the same unto said party of the second part, its successors or assigns.

DATED THIS 15TH DAY OF JANUARY, 19 87 RESIDENTIAL FINANCIAL CORP.

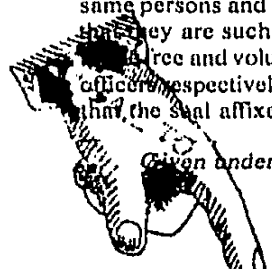
BY [Signature] ATTEST [Signature] SANDY HAGER

00:21 87-465654 66094

87465654 3-00-87

STATE OF ILLINOIS } COUNTY OF COOK } ss

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above-named officers of the RESIDENTIAL FINANCIAL CORP., are personally known to me to be the same persons and to be such officers, appeared before me this day in person and being duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered such instruments as their free and voluntary act of said RESIDENTIAL FINANCIAL CORP., and as their own free and voluntary act as such officers, respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.



Given under my hand a Notarial Seal this 15TH Day of JANUARY, 19 87

[Signature] (Notary Public)



My Commission Expires

THIS DOCUMENT WAS PREPARED BY: RESIDENTIAL FINANCIAL CORP. 155 EAST ALGONQUIN ROAD SUITE 105 ARLINGTON HEIGHTS, ILLINOIS 60005

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, ILL. 60602
TEL. 312-603-2000

