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87-465950

CONTRACT/POOL # _____
COMMITMENT # 2120
LOAN NO. 00035619 0093

WHEN RECORDED, MAIL TO:

WestAmerica Mortgage Company

7900 E. Union Avenue
Denver, Colorado 80237
(303) 770-1330



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

MIDFIRST SAVINGS AND LOAN ASSOCIATION

3232 WEST BEND, OKLAHOMA CITY, OK 73126

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of APRIL 27, 1987 made and executed by WILLIAM R. HUBER

GINA M. HUBER husband and wife

to WESTAMERICA MORTGAGE COMPANY a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on 5/8/87 as Reception No. 87248767 in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as: PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH

PROPERTY ADDRESS: 1482 CHIPPEWA TRAIL
WHEELING, IL 60090

LOAN AMOUNT: 84,078.00 TRK 03-09-407-024

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 28 day of MAY, 19 87

BY: Beth Martin
BETH MARTIN, VICE PRESIDENT

WESTAMERICA MORTGAGE COMPANY
BY: Daniel Cooper
DANIEL COOPER, ASST. VICE PRESIDENT

ACKNOWLEDGEMENT
STATE OF COLORADO)
COUNTY OF DENVER)

On this 28 day of MAY, 1987, before me, the undersigned Notary Public, personally appeared BETH MARTIN who acknowledged himself/herself to be VICE PRESIDENT and DANIEL COOPER who acknowledged himself/herself to be ASST. VICE PRESIDENT of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

12.00 Sheila L. Bennett
NOTARY PUBLIC
SHEILA L. BENNETT
10/16/90
MY COMMISSION EXPIRES

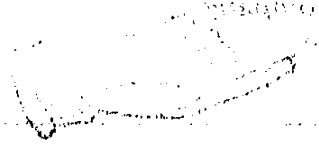
REQUESTED AND PREPARED BY: DENISE HAMILTON Denise Hamilton

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Property of Cook County Clerk's Office

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LOT 21 EXCEPT THE NORTH 39.33 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) IN MALIBU UNIT NUMBER 1, BEING A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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