

UNOFFICIAL COPY 87466497

KNOW ALL MEN BY THESE PRESENTS, That the Harris Loan & Mortgage Corp.

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 1st National Bank of Skokie, personally but as Trustee under Trust #52037T dated December 4th, 1985 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Rents, bearing date the 5th day of December, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 87373186, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 20 in Block 38 in Southeast gross Subdivision of Block 27 to 42 inclusive, in Dauphin Park Section Addition of the West half of the North East quarter of Section 3, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 547 East 89th Place, Chicago, Illinois 60619

P. I. N. 25-03-221-020 ABG

87466497

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Harris Loan & Mortgage Corp.

has caused these presents to be signed by its _____ President, and attested by its Vice-President and its corporate seal to be hereto affixed, this 31st day of July, 1987.

(SEAL)

HARRIS LOAN & MORTGAGE CORP.

By _____

President

Attest: _____

Vice-President

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by Ruben Harris, Intercontinental Center, Maywood, IL
(Name) (Address) 60153

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

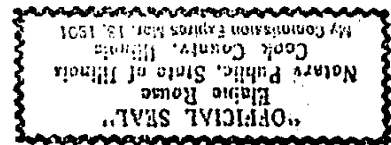
ADDRESS OF PROPERTY:

MAIL TO:

Melba R. Bright
6510 So. Constance #401
Chicago, Ill. 60617

-87-146497

DEPT-01
\$12.25
TRAN 6438 08/24/87 12:34:00
\$9784 C *-87-465497
COOK COUNTY RECORDER



(SEAL)

Commission expires March 18, 1991

I, the undersigned, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul P. Harris, President of the Harris Loan & Mortgage Corp., a corporation, and Ruben Harris, personally known to me to be the Vice-President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice-President they signed and delivered the said instrument as President and Vice-President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 31st day of July 1987

STATE OF Illinois }
COUNTY OF Cook }
SS.

65199428