UNOFFICIAL/COPY 37466498

KNOW ALL MEN BY THESE PRESENTS.

THAT Ruben Harris	, as Trustee	
Intercontine	ital Center, Maywood, Illinois 60153	
for other good and valuable co	and State of <u>Illinois</u> for and in consideration asiderations, the receipt whereof is hereby acknowledged, do list National Bank of Skokie, not persona under Trust #52037T dated December 4th,	o hereby remise,
547 East 89th Place,	(NAME AND ADDRESS)	
	assigns, all the right, title, interest, claim, or demand whatsoc	he
· ·		thday of
	by a certain Trust Dood , bearing date the 51 and recorded in the Recorder's Office of Cook!	
	Bookofas	
A707010F	• •	k State of
arad incis		
Lot 20 in Block 38 in in Dauphin Park Secti	Scatheast gross Subdivision of Block 27 to on Addition of the West half of the North Ea7 North Range 14, East of the Third Princip	st quarter of
C	7 East 89th Fire, Chicago, Illinois 60619	
Permanent Real Estate	Index Number: 25-03-221-020 ABO	<u> </u>
together with all the appurtenar	nees and privileges there unto belonging or appertaining.	
WITNESS his hand	and sealthis31stday ofJuly	19_87
	all fin	(SEAL)
		SEAL.i
STATE OF Illinois		an di be e se <mark>mini de perte</mark> rasi, den dinanti en 20 autorios.
COUNTY OF Cook		
	the undersigned	
	a notary public in and for the said County, in the State aforesaid, DO 1/4	P.C.A. CERTIFY that
(SEAL)	Ruben Harris	
"OFFICIAL SEAL" Elaine Rouse starv Public, State of Ulinois Cook County, Illinois ty Commission Expires Mar. 18, 1991	personally known to me to be the same person, whose name \frac{1}{1.2} s going instrument, appeared before me this day in person, and acknowledged sealed and delivered the said instrument as \frac{1}{1.15} tree and voluntar purposes therein set forth.	l that Le signed.
	Given under my hand and official 10:21:10? seal, if	3150
	· · · · · · · · · · · · · · · · · · ·	

Commission expires March 18, 1991

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Ruben Harris, Intercontinental Center, Maywood, II (Name) (Address) 60153

Present to

Plucage, constance # 10

INOFFICIAL R. Bright

Phicage, Sel, 60617

County Clark's

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