

# UNOFFICIAL COPY

87466534

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL NATIONAL MORTGAGE ASSOCIATION

a corporation of the State of \_\_\_\_\_, for and in consideration of the payment of the indebtedness secured by the  
note  
hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the  
sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto  
AUDREY DUNOMES, divorced and not remarried

\_\_\_\_\_ heirs, legal representatives and assigns, all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 20th day  
of November 19 72, and recorded in the Recorder's Office of Cook County, in the State of  
Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 22153041,  
to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

The North 10 feet of Lot 28 and Lot 29 (except the North 5 feet thereof) in Block  
F in the New Roseland Subdivision Number 2 being subdivision of the East half  
of the East half of the Northeast Quarter North of the Little Calumet River in  
Section 32, Township 37 North, Range 14, East of the Third Principal Meridian  
in Cook County, Illinois.

*12901 S. PEORIA*

*25-32-212-050-0000 All*

**FOR THE PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED**

*BHO  
M.*

87466534

together with all the appurtenances and privileges thereunto belonging or appertaining.  
IN TESTIMONY WHEREOF, the said THE LOMAS AND NETTLETON COMPANY AS POWER OF ATTORNEY  
IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused  
these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, and its  
corporate seal to be hereto affixed, this 25th day of November, 19 86

**THE LOMAS & NETTLETON COMPANY AS  
POWER OF ATTORNEY IN FACT FOR  
FEDERAL NATIONAL MORTGAGE ASSOCIATION**

By Sheila Harper  
Sheila Harper, Assistant Vice President

Attest: Pam Shurmantine  
Pam Shurmantine, Assistant Secretary

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Audrey Swinburn  
13901 So. F Street  
Chicago, Ill. 60643

DEPT-01 \$12.25  
T#0003 TRAN 6450 08/24/87 12:56:00  
#9822 = C \*--87-46534  
COOK COUNTY RECORDER

Property of Cook County Clerk

THIS INSTRUMENT BEING FILED  
OFFICE THE CLERK OF COOK COUNTY  
THE RECORDS DEPARTMENT IN WASHINGTON  
THIS INSTRUMENT BEING FILED  
FOR THE PROTECTION OF THE OWNER



Thressa Bedingfield, Notary Public  
My Commission Expires: 2/13/88

GIVEN under my hand and notary seal this 25th day of November 19 86

for the uses and purposes therein set forth.

Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation,

said corporation, and caused the corporate seal of said corporation to be affixed thereto; pursuant to authority given by the Board of

Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of

before me this day in person and severally acknowledged that as such Asst. Vice President and Asst.

corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared

a corporation, and Pam Shurmanline, personally known to me to be the Asst. Secretary of said

the Asst. Vice President of the THE LOMBS AND NETTERSON COMPANY

County, in the State aforesaid, DO HEREBY CERTIFY that Shella Harper personally known to me to be

I, Thressa Bedingfield

in and for said

STATE OF TEXAS }  
COUNTY OF DALLAS }  
SS.

FC5997428

-87-46534