

RECORDING REQUESTED BY

Title Order No. Intercounty Title
Escrow No. S1109997

UNOFFICIAL COPY

This instrument prepared by:
Name PAMELA J. MITCHELL
Street Address FIRST WESTERN MORTGAGE CORP.
540 NORTH COURT
City State Zip PALATINE, ILLINOIS 60067



87466989

RECORDERS USE ONLY

NOTE: -This Assignment should be kept with the note and Mortgage hereby assigned.

FWMC# 286891

ASSIGNMENT OF MORTGAGE

Diane K S1109997

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by

FEDERAL HOME LOAN MORTGAGE CORPORATION (hereinafter called "Assignee"),

herby sells, transfers and assigns to Assignee that certain Mortgage dated the 26th day of September 19 86, from Donald W. DeRoche and Julie Reid DeRoche, his wife

to Assignor in the principal sum of Eighty one thousand and no/100ths (\$1,000.00)

and recorded/filed in the Office of the Recorder of Deeds/Registrar of Titles of Cook County, Illinois on OCTOBER 10TH, 19 86, as Document No. 86458724, on real estate legally described below or in Exhibit "A" attached hereto and made a part hereof,

LOT 11 IN BLOCK 3 OF MAIN STREET AND CRAWFORD AVENUE "L" EXTENSION SUBDIVISION, BEING A SUBDIVISION OF LOT 1 IN THE SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, WITH THE SOUTH WEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX I.D. NUMBER: 10-23-305-01
FBI 87466989 DEPT-91 RECORDING \$12.25
1 1986 1001 021 00/24/87 15:21:40
87466989
COOK COUNTY RECORDER

COMMONLY KNOWN AS: 8343 RIDGEWAY, SKOKIE, IL 60076

together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 21ST day of MAY 19 87.

ATTEST:

SENIOR VICE-PRESIDENT

FIRST WESTERN MORTGAGE CORPORATION

SENIOR VICE-PRESIDENT

STATE OF ILLINOIS)
COUNTY OF COOK)
I, a Notary Public in and for the County and State aforesaid, do hereby certify that the above and foregoing instrument was subscribed to by the persons whose names are subscribed to the foregoing instrument as such PRESIDENT and SENIOR VICE-PRESIDENT and appeared before me in person and acknowledged that they signed, sealed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act, and as the free, voluntary act of said CORPORATION for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21ST day of MAY 19 87.

(SEAL)

Notary of Public

My Commission Expires May 31, 1989

12.00 MAIL

-87-466989

UNOFFICIAL COPY

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MAIL TO: FIRST WESTERN MORTGAGE CORP.
540 NORTH COURT, SUITE 200
PALATINE, ILLINOIS 60067
ATTN: PAMELA J. MITCHELL

Property of Cook County Clerk's Office

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