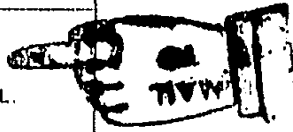


UNOFFICIAL COPY

Order No. S1101174
Escrow No.
INTERCOUNTY TITLE
FWMC Loan No.
269677
Mortgaged assignment to:

Records use only 6 4 5



87466048

LOAN DELIVERY
FIRST WESTERN MORTGAGE CORP. OF ILL.
540 North Court
Palatine, Illinois 60067

Assignment of Mortgage / Deed of Trust

First Western Mortgage Corporation of Illinois (Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to:

FEDERAL HOME LOAN MORTGAGE CORPORATION (Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated THE 25TH day of NOVEMBER 19 86, from:

BRUCE RAPIN, A BACHELOR Borrower(s) in the

principal sum of NINETY-ONE THOUSAND AND 00/100THS (\$ 91,000.00)

and recorded/illed on the 24th day of December 19 86

as Document Number 6616239 in Book No. Page in the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS

on real estate legally described as:
PARCEL 1: UNIT 1501 TOGETHER WITH AN UNDIVIDED .360 PERCENT INTEREST IN THE COMMON ELEMENTS IN THE HARBOR HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23481866, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN DOCUMENT RECORDED AS NUMBER 15178910 AND AMENDED BY DOCUMENT NUMBER 20201519.

Em

DEPT-01 RECORDING \$12.25

Tax I.D. No. 14-21-314-048-1122
Commonly known as (street address, city, state, zip) 3200 LAKE SHORE DRIVE, UNIT 1501, CHICAGO, ILLINOIS 60657

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated June 20th, 1987
Authorized signature [Signature] Title Senior Vice President
Authorized signature [Signature] Title Senior Vice President

State of Illinois)
County of Cook)

(Corporate Seal)

On 6/20/87 before me the undersigned, a Notary Public in and for said county and state personally appeared Edward F. Podboy and David J. Goraki personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as Senior Vice President and Senior Vice President, on behalf of First Western Mortgage Corporation of Illinois and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

Witness my hand and official seal
Signature [Signature]
My commission expires:

"OFFICIAL SEAL"
VICTORIA D. SCHALZ
Notary Public, State of Illinois
My Commission Expires 10/24/90

12 00 MAIL

Done x S1101174

87-466048

UNOFFICIAL COPY

10/10/2011

10/10/2011

MAID TO: FIRST WESTERN MORTGAGE CORP.
540 NORTH COURT, SUITE 205
PALATINE, ILLINOIS 60067
ATTN: PAMELA J. MITCHELL

Property of Cook County Clerk's Office

10/10/2011