

UNOFFICIAL COPY

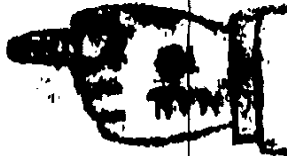
PREPARED BY
SUMMIT FINANCIAL SERVICES
5717 S. ARCHER ROAD
SUMMIT, ILLINOIS

57455113

AND WHEN RECORDED MAIL TO

87466113

NAME FIRST FAMILY MORTGAGE COMPANY, INC.
ADDRESS 2900 OGDEN AVENUE
CITY & STATE Lisle, ILLINOIS 60532



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FIRST FAMILY MORTGAGE COMPANY, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

AUGUST 14, 1987

, executed by

DONALD H. DOMBROWSKI AND
VIRGINIA C. DOMBROWSKI, HIS WIFE

to SUMMIT FINANCIAL SERVICES

a corporation organized under the laws of ILLINOIS
place of business is 5717 S. ARCHER ROAD, SUMMIT
and recorded in Book/Volume No.

and whose principal

No. 87-466113 County Records, State of ILLINOIS

, page (s) , as Document
described hereinafter as follows:

LOT 31 IN FOREST EDGE SUBDIVISION OF LOT 14 AND PARTS OF
LOTS 15, 3 AND 2, ALL IN ARTHUR T. MCINTOSH AND COMPANY'S
MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE NORTHWEST 1/4
OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4,
OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
RECORDED JUNE 19, 1916 AS DOCUMENT NUMBER 5900263.

DEPT-01 RECORDING \$12.25
TR0009 TRON 1851 08/21/87 14:20:00
17918 11 20 08 13 77 466113
COOK COUNTY RECORDER

TAX I.D. NO. # 28 09 301 068

FAO 9A2

COMMONLY KNOWN AS: 5231 TEMPLE AVENUE OAK FOREST, ILLINOIS 60452

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

12⁰⁰ MAIL

On AUGUST 14, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared Michael R. Wendorf
to me personally known, who, being duly sworn by me, did
say that he/she is the Exec. Vice President
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the cor-
porate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Christine M. Cipra

My Commission Expires 2/27/91

SUMMIT FINANCIAL SERVICES

By: Michael R. Wendorf
Michael R. Wendorf

By: _____
Exec. Vice President

It's: _____

Witness: Karen Stoggh

" OFFICIAL SEAL "
CHRISTINE M. CIPRA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/27/91

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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PROPERTY RECORDS
CLERK'S OFFICE
JAN 27 1987

07488113

PROPERTY RECORDS
CLERK'S OFFICE
JAN 27 1987



Property of Cook County Clerk's Office

RECORDED JUNE 15, 1987 AT 10:00 AM
INDEXED JUNE 15, 1987 AT 10:00 AM
BOOK 12, PAGE 30

DEED OF TRUST
GIVEN BY
MILITARY BANK, BANK A BRANCH OF THE WESTERN IN
OF THE SOUTHWEST 1/4 AND ONE PART 1/4 OF THE SOUTHWEST 1/4
OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, DE COOK COUNTY, ILLINOIS,
TO THE FIRST TRUST MORTGAGE INVESTMENT COMPANY OF ILLINOIS
FOR THE PURPOSE OF SECURING THE PAYMENT OF THE PRINCIPAL OF
LOAN NO. 12, 3 AND 1/2 PERCENT ANNUAL INTEREST AND COMMISSIONS
MILITARY BANK, BANK A BRANCH OF THE WESTERN IN
OF THE SOUTHWEST 1/4 AND ONE PART 1/4 OF THE SOUTHWEST 1/4
OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, DE COOK COUNTY, ILLINOIS,
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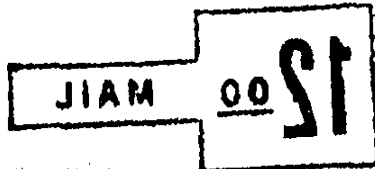
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PROPERTY RECORDS
CLERK'S OFFICE
JAN 27 1987

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