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Enter all standard info, except legal description and tax number.

THE FOLLOWING DOCUMENT NUMBER

87466154

WM

AFFECTS THE FOLLOWING PROPERTY AND PIN NUMBERS

No. Sec. Towndip, or Range
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Special Instructions
POST ( 8-37-14
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Cook County use only, not for cumera or Data Entry use.

## **UNOFFICIAL COPY**

Stopperty of Cook County Clerk's Office 41.88-9.00 man.

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KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, Mellon Financial Services Corporation #8 transfer and set over unto:

18th Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the , 19 made by: DONALD B. DAVIS, A BACHELOR day of 87 August

to it, securing the payment of one promissory note therein described for the sum of SIXTY TWO THOUSAND FOUR HUNDRED EIGHTY SEVEN AND 00/100

> DOLLARS (\$ 62,487.00

and all right, tive and interest in and to the premises situated in the County of COOK and State of Illinoir and described in said mortgage as follows:

LOT 9 IN BLOCK 3 IN SURREYBROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE TERM THEREOF RECORDED, APRIL 19, 1973 AS DOCUMENT NUMBER 22296201, IN COOK COUNTY, ILLINOIS.

TAX I.D. #32-25-113-009 ( BO In

21606 CHARLDITE COURT PROPERTY ADDRESS:

SAUK VILL AGF. ILLINOIS 60411 DEFT-01 RECORDING TH1994 TRAN 1883 08/24/87 14:33:00

(£ 11 02PF) \* B 7 -4 5 6 3 5 5

COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of

COOK

County, in the State of

Illinois, in Book at Page as Document No. 87 A 66 16 18 VE together with the said note therein described, and the money the or to grow due thereon, with the interest Labor VE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused the instrument to be executed in its name by its President, and attested by its Assistant Secretary and its corporate seal to be necessito affixed this

August

,A.D. 19 87

ATTEST

(SEAL) . DIANE SWEENEY Assistant Securary Assistant Vice President

STATE OF ILLINOIS

MAIL

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose the parameters are unbscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIGURE CORPORATION and personally known to me to be the same persons whose names are subscribed party specified instrument as such officers, appeared before me this day in person and acknowledged that The uses and purposes therein set forth, and the said Assistant Secretary did also then and there they signe Corporat #16 as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as acknowle Cluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein his own I set forth.

Given under my hand and notarial seal this

18th

dny of

August

, A.D. 19 .87

This Instrument Prepared by: DIANE SWEENEY The First Mortgage Corporation 19831 GOVERNORS HIGHWAY

FLOSSMOOR, ILLINOIS 60422

My Commission Expires Nov. 19, 1987

## **UNOFFICIAL COPY**

Property of County Clerk's Office

87466153