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ASSIGNMENT OF SECURITY DOCUMENTS

-87-466319

THE FIRST BOSTON CAPITAL GROUP INC.  
200 WHITE PLAINS ROAD, TARRYTOWN, NY, 10591

FOR VALUE RECEIVED, the undersigned

(herein called "Assignor"), hereby sells, assigns, transfers and sets over unto  
FIREMAN'S FUND MORTGAGE CORP.,  
27555 FARMINGTON ROAD, FARMINGTON HILLS, MI., 48018 (herein called "Assignee") its successors and assigns,  
without recourse, all of the right, title and interest of Assignor in and to the  
following:

That certain Mortgage (herein called the "Mortgage") dated  
APRIL 22, 1987 made by PAUL L. WINTER, A BACHELOR  
(herein called "Mortgagor") encumbering the premises (herein  
called the "Premises") legally described on Exhibit A hereto  
and recorded in the Office of the Recorder of Deeds  
of COOK County, Illinois (herein called the  
"Recorder's Office") on MAY 07, 1987 as Document  
No. 87-246247

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13140 Westview  
Palos Heights, IL  
60463

Assignor hereby warrants that it has good right and lawful authority to execute  
this Assignment of Security Documents and further warrants that it has not heretofore  
sold, assigned or transferred any of its right, title and interest to the mortgage and  
the Assignment.

IN WITNESS WHEREOF, Assignor has caused this instrument to be executed in its  
name and attested by its duly authorized officers, and its corporate seal to be hereunto  
affixed this 13 day of MAY, 1987.

13.00 87466319 V - 100 116094 10-112-801

THE FIRST BOSTON CAPITAL GROUP INC.

ATTEST:

By: [Signature]

ALBERT V. WILL, VICE PRESIDENT

[Signature]  
DONALD B. LAWSON, MANAGER

[CORPORATE SEAL]

THIS INSTRUMENT WAS PREPARED BY  
AND SHOULD BE RETURNED TO:

[Signature]  
MARION MCNAMARA

13000

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STATE OF NEW YORK )  
 )  
COUNTY OF WESTCHESTER )

I, LAURIE J. SNOW, a Notary Public in and for the County and State aforesaid, do hereby certify that ALBERT V. WILL and DONALD B. LAWSON, respectively, the (Vice) President and ~~MANAGER~~ MANAGER OF THE FIRST BOSTON CAPITAL GROUP INC. and DELAWARE Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act of said corporation for the uses and purposes therein set forth, and the said MANAGER of said corporation then and there acknowledged that he, as custodian of the corporate seal of said corporation, did affix such corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 13 day of MAY 1987.

Laurie J. Snow  
Notary Public

My Commission Expires:  
\_\_\_\_\_

LAURIE J. SNOW  
Notary Public in and for the State of New York  
The County of Westchester  
Commission Expires July 7, 1988

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PARCEL 1:

UNIT NUMBER 1340 AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISIONS, BEING SUBDIVISIONS OF PART OF THE NORTH 985 FEET OF THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BURNSIDE CONSTRUCTION COMPANY, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23771002 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BURNSIDE CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS, DATED OCTOBER 1, 1976 AND RECORDED OCTOBER 25, 1976 AS DOCUMENT 23684698 AND CREATED BY DEED FROM BURNSIDE CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS TO JAMES W. WOLFENSON DATED JANUARY 29, 1977 AND RECORDED MARCH 17, 1977 AS DOCUMENT 23853854 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 23-36-303-124-1001 ✓

CORPORATE SEAL.

THIS INSTRUMENT WAS PREPARED BY  
AND SHOULD BE RETURNED TO:

FIRST BOSTON CAPITAL GROUP, INC.  
200 WHITE PLAINS ROAD  
TARRYTOWN, NY 10591

Office of Cook County Clerk's Office  
23-36-303-124-1001

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