

UNOFFICIAL COPY

WHEN RECORDED MAIL TO

Shawmut First Mortgage Corp.
4004 Beltline, Suite 100
P.O. Box 810199
Dallas, Texas 75381-0199

Loan No. 73233

87466332

RECORDER'S STAMP

CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Federal Home Loan Mortgage Corporation
all beneficial interest under that certain Deed of Trust/Mortgage dated MARCH 9, 1987
executed by CYNTHIA G. SWIGER, DIVORCED AND NOT SINCE REMARRIED
Trustor
to First Gibraltar Mortgage Corp. Trustee, and recorded as
Instrument No. _____ on March 18, 1987 in Book _____,
Page _____, Document No. 87145235 of Official Records in the County
Recorder's Office of COOK County, ILLINOIS
describing land therein as, to wit

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Print: 17-04-444-041 1003

TOGETHER with all its rights, title, and interest in the note thereon described or referred
to, the money due and to become due thereon with interest, and all rights accrued or to
accrue under said Deed of Trust/Mortgage.

FIRST GIBRALTAR MORTGAGE CORP.

BY: [Signature]
Jan B. Hamrick
VICE PRESIDENT

Date MAY 5, 1987

BY: [Signature]
Elaine Lancaster Gilmer, Asst. Secretary

CORPORATION ACKNOWLEDGMENT

THE STATE OF Texas
COUNTY OF Dallas

12.00 E

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on
this day personally appeared Jan B. Hamrick, Vice President & Elaine Lancaster Gilmer
Asst. Secretary, known to me to be the person and officer whose name is
subscribed to the foregoing instrument and acknowledged to me that the same was the act
of the said FIRST GIBRALTAR MORTGAGE CORP.
a corporation, and that (s)he executed the same as the act of such corporation for the
purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 5th day of MAY
A.D. 19 87

My commission expires:

[Signature]
Notary Public in and for
JANEY COX
Notary Public, State of Texas
My Commission Expires 9-20-90

-87-466332

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SECRET

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LEGAL DESCRIPTION

UNIT NO. C IN 820 NORTH DEARBORN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 22.82 FEET OF THE SOUTH 23 FEET OF LOT 4 IN BLOCK 2 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24761820 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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