

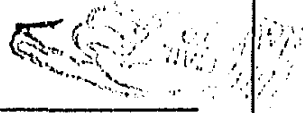
UNOFFICIAL COPY

WHEN RECORDED MAIL TO

2480 INV. 50

87-466353

Shawmut First Mortgage Corp.
4004 Beltline, Suite 100
P.O. Box 810199
Dallas, Texas 75381-0199
Loan No. B6113



87466353

RECORDER'S STAMP

CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Federal Home Loan Mortgage Corporation

all beneficial interest under that certain Deed of Trust/Mortgage dated MAY 14, 1987

executed by JAMES J. KLAUSING AND
ELIZABETH N. EITEL, HIS WIFE

, Trustor

to SHAWMUT FIRST MORTGAGE CORP.
FKA FIRST GIBRALTAR MORTGAGE CORP. Trustee, and recorded as

Instrument No. _____ on 6-2-87 in Book _____,

Page _____, Document No. 87295386 of Official Records in the County

Recorder's Office of COOK County, ILLINOIS

describing land therein as, to wit:

LOT 46 IN BRAMDOAR'S FOREST VIEW HOMESITES, A SUBDIVISION OF - RLC
PART OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE
THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF
RECORDED SEPTEMBER 9, 1955 AS DOCUMENT 16356261 IN COOK
COUNTY, ILLINOIS.

87466353

12.00

HBG Inc
PI# 08-28-408-006

TOGETHER with all its rights, title, and interest in the note thereon described or referred
to, the money due and to become due thereon with interest, and all rights accrued or to
accrue under said Deed of Trust/Mortgage.

SHAWMUT FIRST MORTGAGE CORP.
FKA FIRST GIBRALTAR MORTGAGE CORP.

BY: [Signature]
JAN B. HAMRICK
VICE PRESIDENT

Date JUNE 4, 1987

BY: [Signature]
ELAINE C. LANCASTER GILMER, ASST. SECRETARY

CORPORATION ACKNOWLEDGMENT

12.00

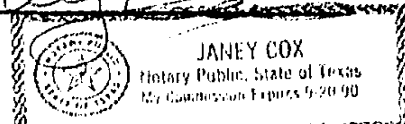
THE STATE OF TEXAS
COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on
this day personally appeared JAN B. HAMRICK, VICE PRESIDENT & ELAINE C. LANCASTER
GILMER, ASST. SECRETARY, known to me to be the person and officer whose name is
subscribed to the foregoing instrument and acknowledged to me that the same was the act
of the said SHAWMUT FIRST MORTGAGE CORP. FKA FIRST GIBRALTAR MORTGAGE CORP.
a corporation, and that (s)he executed the same as the act of such corporation for the
purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 4TH day of JUNE
A.D. 19 87.

My commission expires:

Notary Public in and for
[Signature]



UNOFFICIAL COPY

87-100000

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Property of Cook County Clerk's Office

00.51

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