

UNOFFICIAL COPY

WHEN RECORDED MAIL TO

Shawmut First Mortgage Corp.  
4004 Bellline, Suite 100  
P.O. Box 810199  
Dallas, Texas 75381-0199



Loan No. 86190

87466360

RECORDER'S STAMP

87-466360

**CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Federal Home Loan Mortgage Corporation

all beneficial interest under that certain Deed of Trust/Mortgage dated MAY 8, 1987  
executed by JAMES J. HINES, AN UNMARRIED MAN

, Trustor

to FIRST GIBRALTAR MORTGAGE CORP.

Trustee, and recorded as

Instrument No. \_\_\_\_\_ on 5-21-87 in Book \_\_\_\_\_,

Page \_\_\_\_\_, Document No. 87-274145 of Official Records in the County

Recorder's Office of COOK County, ILLINOIS

describing land therein as, to wit: 106-24-27 46099 87466360 A - REC 1200

LOT 33 (EXCEPTING THE NORTHERLY 38.8 FEET THEREOF) IN PARK-  
WOOD II UNIT 1, BEING A SUBDIVISION OF PART OF SECTION 17,  
19 AND 20, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, ACCORDING TO THE  
PLAT THEREOF RECORDED MAY 30, 1979 AS DOCUMENT 24979976, IN  
COOK COUNTY, ILLINOIS.

87466360

Pin # 06-20-103-080 ATT  
TOGETHER with all its rights, title, and interest in the note thereon described or referred  
to, the money due and to become due thereon with interest, and all rights accrued or to  
accrue under said Deed of Trust/Mortgage.

FIRST GIBRALTAR MORTGAGE CORP.

BY:

[Signature]  
VICE PRESIDENT JAN B. HAMRICK

Date MAY 18, 1987

BY:

[Signature]  
ELAINE C. LANCASTER GILMER, ASST. SECRETARY

**CORPORATION ACKNOWLEDGMENT**

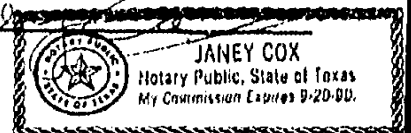
THE STATE OF TEXAS  
COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on  
this day personally appeared JAN B. HAMRICK, VICE PRESIDENT AND ELAINE C. LANCASTER  
GILMER, ASST. SECRETARY, known to me to be the person and officer whose name is  
subscribed to the foregoing instrument and acknowledged to me that the same was the act  
of the said FIRST GIBRALTAR MORTGAGE CORP.  
a corporation, and that (s)he executed the same as the act of such corporation for the  
purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 18th day of MAY  
A.D. 19 87

My commission expires:

[Signature]  
Notary Public in and for



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00001-12-

CONFIDENTIAL

Property of Cook County Clerk's Office

00001-12- 00001-12- 00001-12-

CONFIDENTIAL

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