

UNOFFICIAL COPY

PREPARED BY:

8 87467841 2 0

SHERRYL MCDONALD  
361 FRONTAGE ROAD  
BURR RIDGE, IL. 60521  
AND WHEN RECORDED MAIL TO

1987 MAR 13 PM 12:55

87137120

87467841

NAME: EQUITABLE MORTGAGE SERVICES  
ADDRESS: 890 E. HIGGINS ROAD STE 153  
CITY & STATE: SCHAUMBURG, IL 60195

BOX 333 Z (29)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FEDERAL HOME LOAN MORTGAGE CORP.  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
DECEMBER 17, 1986, executed by  
CHARLES G. RUYKHAVER AND JANE C. RUYKHAVER HUSBAND AND WIFE

to EQUITABLE FEDERAL SAVINGS AND LOAN ASSOCIATION  
a corporation organized under the laws of THE UNITED STATES OF AMERICA and who's principal  
place of business is 400 EAST MILITARY, FREMONT, NEBRASKA 68025  
and recorded in Book/Volume No. , page (s) , as Document  
No. COOK County Records, State of Illinois described hereinafter as follows:

THE NORTHERLY 44.90 FEET OF SAID LOT 8 AS MEASURED PERPENDICULAR TO THE NORTHERLY  
LINE OF SAID LOT 8, IN SOUTHBRIDGE COMMONS, BEING A SUBDIVISION OF PART OF THE NORTH  
WEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

07-17-101-002-0000 Y

1015 SOUTHBRIDGE LANE  
SCHAUMBURG, IL. 60194

THIS ASSIGNMENT IS BEING RERECORDED TO CORRECT THE DOCUMENT NUMBER OF THE MORTGAGE  
BEING ASSIGNED.  
TOGETHER with the note or notes herein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

On 1/29/87 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared Lisa C. Heap  
to me personally known, who, being duly sworn by me, did  
say that he/she is the Vice-President

of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public Kathy Gilman  
My Commission Expires 1/29/90 County, IL

EQUITABLE FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF FREMONT

By: Lisa C. Heap

By: LISA C. HEAP

It's: VICE-PRESIDENT

Witness:

12.00

" OFFICIAL SEAL "  
KATHY GILMAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 1/29/90

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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11/21/74

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1987 AUG 25 AM 11:39

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