

UNOFFICIAL COPY

87467897

KNOW ALL MEN BY THESE PRESENTS, that John Hancock Mutual Life Insurance Company, a Massachusetts corporation having its principal place of business in the City of Boston, Suffolk County, for and in consideration of one dollar and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby remise, convey, release and quitclaim unto LAKE SHORE NATIONAL BANK, as Trustee under Trust Agreement dated September 30, 1968, and known as Trust No. 2158 all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage Deed bearing date the fourth day of August, 1977, AD and recorded in the Office of the Recorder of Deeds for the County of Cook, State of Illinois, as Document No. 24050497 to the premises therein and herein described, together with all the appurtenances and privileges thereunto belonging or appertaining, to wit:

That certain leasehold estate and interest of mortgagor in and to the land and the buildings and improvements on the land described below, said leasehold estate and interest having been created by that certain Lease dated November 5, 1968, a memorandum of which was recorded in Cook County, Ill., as Document No. 20804412, as amended November 5, 1968, May 25, 1970, June 15, 1971 and February 15, 1977, made by Saks & Company, a New York corporation, as Lessor, to mortgagor, as Lessee, demising and leasing for a term of 95 years commencing July 1, 1971, and ending on June 30, 2066: \$18.00

The Southeast Quarter (SE $\frac{1}{4}$ ) (except the West 1.5 feet thereof) of Block 45 of Kinzie's Addition to Chicago in the North fractional Half (N frl  $\frac{1}{2}$ ) of Section 10, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

together with all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by that certain Assignment of Lease recorded in the aforesaid Recorder's Office as Document No. 24050499; that certain Assignment of Lease recorded as Document No. 24050500 and that certain Assignment of Rents recorded as Document No. 24050498, all of which instruments were given as additional security for the foregoing Mortgage, Security Agreement and Fixture Filing Financing Statement.

Permanent Tax Number: 17-10-106-007 Volume: 501  
Address of Property: 140-160 East Huron Street  
Chicago, Illinois

IN WITNESS WHEREOF, the said John Hancock Mutual Life Insurance Company has caused this instrument to be executed by one of its Assistant Treasurers, and its corporate seal to be hereto affixed, this 14th day of August, 1987.

JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY  
By Henry J. Desautel  
Henry J. Desautel, Assistant Treasurer

THE COMMONWEALTH OF MASSACHUSETTS }  
COUNTY OF SUFFOLK } ss.

On this fourteenth day of August, 1987, before me, the undersigned, a Notary Public in and for the said Commonwealth, residing therein, duly commissioned and sworn, personally appeared Henry J. Desautel to me personally known, who by me duly sworn, did say that he is a Assistant Treasurer of JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and as the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County the day and year in this certificate first above written.

Marie C. O'Brien  
Notary Public in and for said Commonwealth  
Marie C. O'Brien

My commission expires September 1, 1989.  
Return to Box 15 - Paula Pedrin

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

T.T.C. 230418

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No..6512712.

Release of Mortgage

John Hancock Mutual Life Insurance Company

Boston, Massachusetts 02117

TO

LAKE SHORE NATIONAL BANK, TRUSTEE  
u/T/A dtd. 9/30/68 k/a Trust No.2158

STATE OF

County } ss. No. }

This Instrument was filed for record in the

Recorder's office of

County, on the day of

A. D. 10, at o'clock M.,

and recorded in Book

on Page

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

Form 1013 B (MIG GEN)

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John Hancock Mutual Life Insurance Company  
John Hancock Place, Boston, Massachusetts

Nelda E. Auble,  
Associate Counsel

This instrument was prepared by:

James H. Young, Assistant Secretary

14th day of August, 19 87.

is a n Assistant Treasurer of the Company, this

Mutual Life Insurance Company; that the same still remains in full force, and that Henry J. DeBartel

I hereby certify that the above is a true copy of a vote passed December 8, 1986, by the Board of Directors of John Hancock

VOTED: That the Chairman of the Board, the President, any Sector President, the Chief Financial Officer, the General Counsel, any Executive Vice President, any Senior Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, any Senior Investment Officer, any Investment Officer, any Senior Real Estate Investment Officer, any Senior Real Estate Mortgage Officer, any Senior Real Estate Mortgage Officer, any Senior Real Estate Management Officer of the Company, are hereby authorized to execute and seal with the corporate seal, acknowledge, and deliver any and all instruments required in connection with any investment, sale, or loan authorized by the Committee of Finance.

At a meeting of the Board of Directors of John Hancock Mutual Life Insurance Company held December 8, 1986, a quorum being present, it was

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