

UNOFFICIAL COPY 7709-734531 CW
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TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 01-006-5668-6

87467903

THE ABOVE SPACE FOR RECORDERS USE ONLY

234531

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JOHN R. ADAMS AND DONNA J. ADAMS, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **23228799** to the premises therein described to-wit:

8528 S. Leamington Burbank, Ill. 60459

THE N 100 FT. OF THE E. 100 FT OF LOT 88 IN FREDERICK H. BARTLETT'S AERO FIELDS, BNG A SUB OF THE S. 20 ACRES OF THE E 1/2 OF THE N E 1/4 OF SEC 35 T 38 N, R 13 AND OF SD SEC 33, (EX THAT PT DEDICATED FOR PUB HWY SEC 35 T 38 N, R 13 E OF THE 3RD. P.M. IN CCI.

TAX # 19-33-404-105
COOK COUNTY, ILLINOIS
DEED FOR RECORD

AUG 25 PM 12:06

BAO 19-33-404-105
87467903

12.00



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 14th day of October 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Marge Hruschky*
Assistant Secretary

By: *Roger P. Ottman*
Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY
Talman Home (V. Hayden)
4901 W. Irving Pk. Chgo.

Pauline Kujawa
PAULINE KUJAWA Notary Public
COMMISSION EXPIRES MAY 21, 1986

NAME AND ADDRESS
Recorder's Box No. 109
Mail to:
John R. Adams
8528 S. Leamington
Burbank, Ill. 60459

60641
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Box 109

87467903

UNOFFICIAL COPY

RELEASE OF MORTGAGE
I, the undersigned, Clerk of Cook County, Illinois, do hereby certify that the above and foregoing is a true and correct copy of the original as filed in my office.

12-17-05

COOK COUNTY

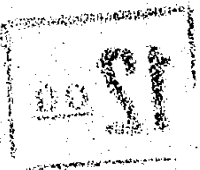
THE ABOVE FILED FOR RECORDING ON 12-17-05

KNOW ALL MEN BY THESE PRESENTS THAT

THE TARRANT HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
A CORPORATION, of and under the laws of the State of Illinois, and of Cook County, Illinois, do hereby certify that the above and foregoing is a true and correct copy of the original as filed in my office.

ATTEST: My hand and seal of office, this 17th day of December, 2005.

Property of Cook County Clerk's Office



12-17-05
84680088
1987 AUG 22 PM 12:08
COOK COUNTY ILLINOIS
FILED FOR RECORD



THE TARRANT HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
OF ILLINOIS

84680088

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE WRIT
CORPOROR OF DEEDS OR THE REGISTER OF
DEEDS IN THOSE STATES WHERE THE MORTGAGE
OR DEED OF TRUST WAS FILED

THIS INSTRUMENT WAS PREPARED BY
I, the undersigned, Clerk of Cook County, Illinois, do hereby certify that the above and foregoing is a true and correct copy of the original as filed in my office.