CAFOR

87467903

RELEASE OF MORTGAGE

Loan No. 01-006-5668-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, JOHN R. ADAMS AND DONNA J. ADAMS, HIS WIFE Release and Quit-Claim unto

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 23228799 to the premises therein described to-wit:

8528 S. Leamington

Burbank, Ill. 60459

THE N 100 FT. OF THE E. 100 FT OF LOT 88 IN FREDERICK H. BARTLETT'S AERO FIELDS, BNG A SUB OF THE S. 20 ACRES OF THE E & OF THE N E & OF SEC 35. T 38 N, R 13 AND OF SD SEC 33, (EX THAT PT DEDICATED FOR PUB HWY SIC 35 T 38 N, R 13 E OF THE 3RD. P.M. IN CCI.

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Said Assi ciation warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN A SSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attended to by its Assistant Secretary, this 14th 19 85 October

THE TALMAN HOME FEREFAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Assistant Secretary

Assistant Vice-President

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CEPTTY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of 5 id corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Boald of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

Talman Home (V. Hayden) 4901 W. Irving Pk. Chgo.

NAME AND ADDRESS

Recorder's Box No. .

Mail to:

John R. Adams

8528 S. Leamington

111. 60459 Burbank,

PAUXING KUJAWA Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-RDER OF DEEDS OR THE REGISTRAR OF LES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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UNOFFICIAL COPY

HELEGIST OF BEARING

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